



# 2016 Fletcher Free Fair Book

**ALL EXHIBITS MUST BE ENTERED ON WEDNESDAY FROM 3:00 PM – 8:00 P.M. NO YOUTH OR OPEN HORTICULTURE EXHIBITS WILL BE ACCEPTED AT ANY OTHER TIME**

**ALL PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>ST</sup>-\$3; 2<sup>ND</sup> \$2; 3<sup>RD</sup>-\$1**

## **ELIGIBILITY OF EXHIBITORS**

All youth from 5-18 may enter the Fletcher Fair. All exhibits must follow guidelines set up by the County and/or State Extension Office. Youth ages 5-8 will be considered Cloverbuds. The State Extension Office does not allow this age to enter competitive events/activities. They may enter as participation only; however, they may enter the open classes for competition (class 200 on ladies side of building)

## **SCHEDULE OF EVENTS FOR YOUTH EXHIBITS AND OPEN HORTICULTURE CLASSES**

### **Wednesday, August 31**

**3:00-8:00 p.m.**      **All 4-H Exhibits (NO 4-H exhibits taken after this time)  
All Youth & Open Horticulture entries taken (no exhibit taken  
after this time)**

### **Thursday, September 1**

**9:00 a.m.**      **Heritage Days begin**  
**9:30 a.m.**      **Exhibit Building Closed for judging**  
**4:00 p.m.**      **Exhibit Building Open to public**

### **Friday, September 2**

**8:30 a.m.-12:30 p.m.** **Exhibit Building Open**  
**1:00 p.m.**      **School Parade-Main Street, Fletcher**  
**1:30-9:00 p.m.**      **Women's Building Open**

## OKLAHOMA STATE FAIR

**Saturday, September 3**

**7:00 p.m.-9:30 p.m. All Exhibits Released in Women's Building**

**5:00p.m. – 7:30 p.m. 4-H Exhibits and Open Horticulture Exhibits Released**

### **RESPONSIBILITY FOR ALL EXHIBITS**

- ✓ 4-H exhibits at the Fletcher Fair are entered and displayed at the risk of the exhibitor. The 4-H Program of Fletcher, in cooperation with the Fletcher Fair Board of Directors, accepts exhibits and will exercise due care to protect them. However, neither the 4-H Program nor the Oklahoma State Fair can accept responsibility for loss or damage to any exhibit due to the conditions imposed by large crowds, the arrangement of buildings in which exhibits are housed or the large number of exhibits. Members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

### **COPY WRITTEN MATERIAL AND REFERENCING SOURCES**

- ✓ All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H member must reference the source of the information by using an asterisk (\*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.
- ✓ No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographers, or from the internet without permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (\*) or number. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (\*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.

### **EDUCATIONAL DISPLAYS**

- ✓ All educational displays must have stable, freestanding backs with sides attached. This includes Sec. 4301 and educational displays in specific project areas. See class description for size requirements. Educational displays must be 3-dimensional. Note: The sizes indicated in specific classes is the maximum table space allowed when sides are extended.
- ✓ Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. Neither the Oklahoma State Fair® nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded. **Text of displays should be readable from at least 10 ft. away.**

### **POSTERS**

- ✓ For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. **Posters must be signed and dated on the back with a permanent marker before laminating.** If not marked the judging committee may mark or punch. All posters must be flat (no 3-dimensional posters). **Text of posters should be readable from at least 10 ft. away.**
- ✓ **NOTE: Posters in section 4300 MUST include the 4-H Clover or mention 4-H. Posters in other sections/classes are encouraged to but are NOT required to include the 4-H Clover or mention 4-H unless requested in section/class description.**

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### REQUIRED TRADE MARK DESIGNATION FOR USE OF 4-H CLOVER

- ✓ When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to <http://4h.okstate.edu/educators/4-h-name-and-emblem>

## COMMUNICATION AND EXPRESSIVE ARTS DIVISION

### SECTION 4300

#### 4-H POSTER-ART EXHIBIT

##### GUIDELINES:

- ✓ Poster must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Poster may be produced by any medium — watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. — Posters must be flat. Do not use three-dimensional pieces on posters. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions.
- ✓ For display purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. **Posters must be signed and dated on the back in permanent marker before laminating. If not marked the judging committee may mark or punch. Text of posters should be readable from at least 10 ft. away.**
- ✓ Each county is limited to one poster per class. Individual 4-H member is restricted to those exhibits designed for his or her age group.
- ✓ The 4-H member's name, age before January 1 and county should be on the back of the poster in the upper left hand corner.
- ✓ Ribbons will be placed to top ten in each class. Premiums will be paid on the top three places in each class as follows:
- ✓ **NOTE: Posters in this section must include 4-H Clover or mention 4-H. When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.** For more information on proper use of the 4-H clover please refer to <http://4h.okstate.edu/educators/4-h-name-and-emblem>

#### Beginner Division (ages 9-11)

01. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
02. Poster designed to promote 4-H using the national campaign, "4-H Grows Here".
03. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

#### Intermediate Division (ages 12-14)

04. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
05. Poster designed to promote 4-H using the national campaign "4-H Grows Here".
06. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

#### Advance Division (ages 15 and over)

07. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.

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- 08. Poster designed to promote 4-H using the national campaign “4-H Grows Here”.
- 09. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

### SECTION 4301

#### EDUCATIONAL BOOTH DISPLAY

- ✓ Each county is eligible to enter one educational booth per class. This must be an in-depth look at a 4-H project or projects. Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. There will be no solid dividers between booths, use lightweight materials for ease in transporting. Display must be free-standing. Models, photographs, posters or other means for display may be used. Display may be prepared by an individual or group from a county. Criteria for judging will be (1) effectiveness of the message, (2) appropriateness to the theme, (3) interest and attractiveness to the public.
- ✓ Display must focus on **ONE** of the following and be suitable for display at a local business during National 4-H Week or at another time.
  - Promotion of a specific 4-H project, member recruitment, current youth issue, event etc.
  - Community Service
  - The national campaign “4-H Grows Here”.
- ✓ **EXHIBITS IN THIS SECTION MUST PROMINENTLY DISPLAY A 4-H CLOVER OR MENTION 4-H. When using the official clover with H's, the tail should curve to the right and the words 18U.S.C. 707 must appear under the lower right leaflet, except for hand drawn clovers.** For more information on proper use of the 4-H clover please refer to <http://4h.okstate.edu/educators/4-h-name-and-emblem>
- ✓ Do not include valuables, food items that will spoil or potentially harmful products in any educational display. Neither the Oklahoma State Fair® nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded.
- ✓ Ribbons will be placed on top ten (10) in this class.

#### Class

### SECTION 4302

#### 4-H PHOTOGRAPHY

- ✓ These exhibits consist of photos taken by the individual exhibitors. A photo can be entered only one year. **Individuals can exhibit in only one Level**, and may enter only one exhibit per class in that level. Level 1 is for members who have beginning skill level, Level 2 is for those who have intermediate skill level, and level 3 is for those who have advanced skill level. All ages within each level are before January 1 of the current calendar year.
- ✓ **DIGITAL PHOTOS may be entered. Adjustments to digital photographs are limited to color and contrast adjustments, cropping, gray scaling, exposure adjustments, and red eye reduction (with the exception of classes 25 – 28).**
- ✓ **PRINTS:** Black and white or color prints may be exhibited. Prints must be no smaller than 4” x 6” and no larger than 5” x 7” (except when panoramic prints are used) for all classes, except classes 5, 10, 14, 18, and 22 where prints may be up to 8” x 10”. **Prints should be printed on photo-quality paper (not copy paper). Print quality is taken into consideration by the Judges. Photos will be disqualified if in a frame.**
- ✓ **TITLES, CAPTIONS AND OTHER REQUIRED INFORMATION:** On the front of the board there must be a title (i.e. My Trip to the Zoo, or My Favorite Photo) **and** each photo must have a caption giving the viewer more information about the photograph. The back of each board must include the exhibitor’s name, county, number of years in the 4-H photography project, camera type (digital SLR, smart phone, digital point and shoot or 35 mm film), and megapixels (if camera is digital). If the exhibitor is entering classes 11 and 16, please include the film speed or digital ISO, shutter speed, and aperture (if the camera is adjustable).
- ✓ **BOARDS:** Prints must be securely attached to the surface of a single **black or white** (not colored) poster board, foam core, or mat board. Photos will be disqualified if on regular printing paper or cardstock. No double matting, use of multiple layers or more than one color. The

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entire print must be seen and cannot be masked in any way. Boards must be 14" x 14" for all classes.

## **PHOTOGRAPHY EXHIBITS**

### **Level 1: Focus on Photography**

#### **Junior Classes – Ages 9-13 (for members who have beginning skill level)**

##### **Class**

01. Four photos, one from each of the following categories: people, animals, plant life and scenery.
02. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
03. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
04. Series of 4 photos telling a story or illustrating a single event.
05. Best individual photo made this year.

#### **Senior Classes – Ages 14 and over (for members who have beginning skill level)**

06. Four photos, one from each of the following categories: people, animals, plant life and scenery.
07. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
08. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
09. Series of 4 photos telling a story or illustrating a single event.
10. Best individual photo made this year.

### **Level 2: Controlling the Image**

#### **Junior Classes – Ages 9-13 (for members who have intermediate skill level)**

11. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
12. Four action photos.
13. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
14. Best individual photo made this year.

#### **Senior Classes – Ages 14 and over (for members who have intermediate skill level)**

15. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
16. Four action photos.
17. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
18. Best individual photo made this year.

### **Level 3: Mastering Photography – All Ages – (for members who have advanced skill level)**

19. Four photos showing members' knowledge of one of the following: different lenses, photo lamps, existing light, filters, or special effects. The caption for each photo or the title of the board must explain the idea(s) being illustrated.
20. Four outstanding "people" pictures.

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21. Four landscapes or nature photos.
22. Best individual photo taken this year.

### **DIGITALLY ADJUSTED PHOTOS**

Exhibit must include both the original photo labeled "original photo", the digitally adjusted photo labeled "adjusted photo", with a short summary of what was done (cropping, red-eye removal, color or contrast adjustment, gray scaling, exposure adjustment, etc.). Must be on a single black or white poster board, form core or mat board 14" x 14".

#### **Class**

23. Junior (9-13 years old)
24. Senior (14 and over)

### **Digitally altered photographic illustration taken with a digital camera by the exhibitor -**

Alterations are beyond common photography techniques of red eye removal, cropping, etc. Exhibit includes a print of the original photograph labeled "original photo", and the digitally altered image labeled "photographic illustration". Must be on a single black or white poster board, form core or mat board 14" x 14". Attach up to ½ page of written explanation of the alterations to the back of the exhibit.

#### **Class**

25. Junior (9-13 years old)
26. Senior (14 and over)

**Digitally altered scanned image** – Exhibit must include the original image labeled "original image", and the digitally altered image labeled "altered image". Alterations are beyond common photography techniques of red eye removal, cropping, etc. Must be on a single black or white poster board, form core or mat board 14" x 14". Attach up to ½ page of written explanation of alterations to the back of the exhibit. Trademark images may not be used.

#### **Class**

27. Junior (9-13 years old)
28. Senior (14 and over)

## **SECTION 4303**

### **EXPRESSIVE ARTS**

#### **Juniors ---- Ages 9-13**

#### **Seniors ---- Ages 14 and over**

- ✓ One exhibit per county per class. Individual members may enter only one exhibit per class. Exhibits in all classes are limited to items that cannot be exhibited in other sections. Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing. Judge or Judging committee may mark exhibit with Fair and Year (for example: OKC, 2016), if not signed and dated. Effort will be made to mark in an inconspicuous place.
- ✓ Exhibits will be displayed as space allows.
- ✓ **PAINTINGS, DRAWINGS AND OTHER ITEMS THAT ARE TO BE HUNG MUST HAVE A HANGER ATTACHED OR THEY MAY NOT BE DISPLAYED.** Ribbons will be placed on the top ten (10) in each class. Premiums will be paid on the top three (3) in each class as follows:  
Class

01. Jr. Fine Art ---- Pencil, charcoal, pastels, chalk, ink
02. Sr. Fine art ---- Pencil, charcoal, pastels, chalk, ink
03. Jr. Fine Art ---- Watercolor
04. Sr. Fine Art ---- Watercolor
05. Jr. Fine Art ---- Oil or acrylic
06. Sr. Fine Art ---- Oil or acrylic
07. Jr. Ceramics ---- Glazed (maximum of one piece)

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08. Sr. Ceramics ---- Glazed (maximum of one piece)
09. Jr. Ceramics ---- Stained (maximum of one piece)
10. Sr. Ceramics ---- Stained (maximum of one piece)
11. Jr. Pottery ---- Original design made from clay using a process of hand molding or on a potter's wheel
12. Sr. Pottery ---- Original design made from clay using a process of hand molding or on a potter's wheel
13. Jr. Print Process Article ---- Block printing and other printing methods.
14. Sr. Print Process Article ---- Block printing and other printing methods.
15. Jr. Nature Craft ---- Article made from natural materials including weaving or basket making
16. Sr. Nature Craft ---- Article made from natural materials including weaving or basket making
17. Jr. Bead Craft Article
18. Sr. Bead Craft Article
19. Jr. Leathercraft ---- Kit
20. Sr. Leathercraft ---- Kit
21. Jr. Leathercraft ---- Original Design
22. Sr. Leathercraft ---- Original Design
23. Jr. Hand Crafted Wax Candle
24. Sr. Hand Crafted Wax Candle
25. Jr. Hand Crafted Gel Candle
26. Sr. Hand Crafted Gel Candle
27. Jr. Puppet
28. Sr. Puppet
29. Jr. Paper Craft
30. Sr. Paper Craft
31. Jr. Plastic Craft ---- includes but not limited to Lego <sup>TM</sup> Art. If Lego <sup>TM</sup> Art is entered, it must be glued.
32. Sr. Plastic Craft ---- includes but not limited to Lego <sup>TM</sup> Art. If Lego <sup>TM</sup> Art is entered, it must be glued.
33. Jr. Duct Tape Craft
34. Sr. Duct Tape Craft
35. Jr. Miscellaneous (limited to items that cannot be entered in any other class.)
36. Sr. Miscellaneous (limited to items that cannot be entered in any other class.)

## SCIENCE AND TECHNOLOGY DIVISION

### SECTION 4304

#### 4-H Technology Exhibits

- ✓ The 4-H technology exhibits are open to all ages. They will be judged separately in two age groups. Juniors – ages 9-13 year olds and Seniors – ages 14 & over.
- ✓ Every exhibit must be labeled on the back with the following information: Name, Club, County, Age before January 1 and date poster or exhibit was made.
- ✓ Copy written material such as professional photos, books, publications or items on the internet **should not be used** as original.
- ✓ Exhibits displayed as posters must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions.
- ✓ For poster displays purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. **Text of posters should be readable from at least 10 ft. away.**

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- ✓ Promotional exhibits in this section must include an official 4-H Clover or mention 4-H. For more information on proper use of the 4-H clover please refer to <http://4h.okstate.edu/educators/4-h-name-and-emblem>
- ✓ Placing ribbons will be awarded to the top ten in the following classes.

**Flat flyer (one-sided) designed by the exhibitor to promote a club or county 4-H educational program or activity.** Computer generated flat flyer (8 1/2" X 14" or 8 1/2" X 11"). Flat flyers should be securely attached to an appropriately sized poster board.

- 01. Juniors (ages 9-13)
- 02. Seniors (ages 14 and over)

**Brochure, card or invitation related to 4-H** (may be double-, tri-, or four-fold measuring 8 1/2" x 11" or 8 1/2" by 14 before folding.) Attach 2 flat copies of the brochure (one side showing the front and the other side showing the back of the brochure) to an appropriately sized poster board no larger than 14" x 22" – 1/2 of a poster board. Attach a large envelope to the back of the poster board and insert a folded copy of the brochure.

- 03. Juniors (ages 9-13)
- 04. Seniors (ages 14 and over)

**PowerPoint Presentation related to 4-H.** Presentation should either promote 4-H or educate about a 4-H project. Presentations should include an official 4-H Clover or mention 4-H. Presentation entry includes a printout of at least 5 slides and script/presentation notes in a folder or notebook. Include presentation file in a labeled CD (in an envelope). All PowerPoint presentations should be mounted on a free standing display board not to exceed 36" X 36" when the sides are extended for display. Commercially available "Science Fair Presentation boards" are encouraged". First place exhibits in each class will be displayed. Second place and sub-sequential exhibits may be displayed based upon space available and judges'/committees' discretion.

- 05. Juniors (ages 9-13)
- 06. Seniors (ages 14 and over)

**Digital Media** - Submit a video (maximum of 3 minutes) and movie style poster. Poster (14" x 22" – 1/2 of a poster board – must include a 4-H Clover or mention 4-H) should creatively depict the video's content. Video can be promotional, informational, music, or a documentary. The video must be in a windows media (.WMV) or (.AVI) format and submitted on a cd/dvd. Video may only contain first names of the participants and participants must have a signed media release form on file in their county 4-H office (found on the 4-H enrollment card.)

- 07. Juniors (ages 9-13)
- 08. Seniors (ages 14 and over)

Global Positioning Systems (GPS)/Geographic Information Systems (GIS) Exhibits

- ✓ 4-H Youth will learn about Geographic Information Systems (GIS) concepts by collecting data on a location, describing the attributes.
- ✓ Youth will learn about geospatial technology applications and future career opportunities by working with local government agencies and project partners in their own communities.
- ✓ Increased youth involvement in community service and awareness projects that impact local communities by enhancing economic and community development.
- ✓ The 4-H GPS/GIS exhibits will be judged in two age groups. Juniors – ages 9-13 year olds; Seniors – ages 14 & over.
- ✓ Every exhibit must be labeled on the back with the following information: Name, Club, County, Age before January 1 and date poster, map or exhibit was made.
- ✓ Posters/Maps must be 14" x 22" – 1/2 of a poster board. Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Maps may be affixed to poster board. The map itself doesn't have to be the full 14" x 22".
- ✓ Displays must be free standing and not be larger than 3' x 3' (width x depth) with sides extended for display.

**Poster showing the parts of a GIS map** with an explanation identifying the purpose of each item.

- 09. Juniors (9-13)



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10. Seniors (14 and over)

**Display illustrating how GPS works**, including the user, control and space segments of the system.

11. Juniors (9-13)

12. Seniors (14 and over)

**Geocache box**. Exhibit would include geocache box with contents, description & photograph of the location in which the box will be located. (Check Geocaching.com for instructions on placing and describing)

13. Juniors (age 9-13)

14. Seniors (age 14 and over)

**Hand drawn map**. Map can either be informational or directional. Attach a one page explanation of the purpose for the map.

15. Juniors (9-13)

16. Seniors (14 and over)

**Computer generated map**. Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

17. Juniors (9-13)

18. Seniors (14 and over)

### **Group Projects (Developed by two or more 4-H members)**

**Computer generated map**. Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

19. Juniors (9-13)

20. Seniors (14 and over)

### **4-H Robotics**

The goal of the 4-H robotics program is for 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either programmable or remote controlled. The robot can be created by an individual or a group.

- ✓ The 4-H robotics exhibits are open to all ages. They will be judged separately in two age groups. Juniors – ages 9-13 year olds; Seniors – ages 14 & over.
- ✓ Every exhibit must be labeled on the back with the following information: Name, Club, County, Age before January 1 and date poster or exhibit was made.
- ✓ Attach a 3"x 5" index card to each robot/exhibit, explaining:
  - Construction material, how constructed and goal of project.
  - Year in project
  - Age of member
  - Whether or not made from kit
  - Other pertinent information
- ✓ Each exhibit should have a one page report explaining the function, purpose and construction of the robot.
- ✓ Displays must be free standing and are limited to 3' X 3' (width X depth) when sides are extended for display.
- ✓ Placing ribbons will be awarded to the top ten in the following classes.

### **Programmable Robot**

21. Juniors (9-13)

22. Seniors (14 and over)

### **Remote-controlled Robot**

23. Juniors (9-13)

24. Seniors (14 and over)

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### **Display with photographs and explanation of a member developed robot which is not available for exhibit.**

- 25. Juniors (9-13)
- 26. Seniors (14 and over)

Projects Group Developed by two or more 4-H members working together (Include all .....4-H members' information involved on index card)

- 27. Programmable Robot
- 28. Remote-controlled Robot
- 29. Display with photographs and explanation of a member developed robot which is not available for exhibit

## **SIMPLE MACHINES**

### **Marshmallow catapult challenge design task**

Design requirements:

Design a trebuchet-style swing arm catapult.

It may be similar to a teeter-totter or swing set.

The beam (arm) is able to swing (go up and down).

The arm of the catapult must be adjustable from the center to an offset (One side of the beam is longer from center pivot point.).

Use at least five (5) different types of materials or parts (craft sticks, brads, dowels, etc.).

Use weights and gravity as the power source.

Launch a marshmallow at least six (6) feet.

Reference: National 4-H Curriculum, Junk Drawer Robotics, Level I

Attach a 3 x 5 note card

Explain how you built and tested your catapult

Chart your marshmallow launches

- 30. Juniors (9-13)
- 31. Seniors (14 and over)

### **Wind turbine**

Use the 2011 National Science Experiment Youth Guide to design, build and test your own wind generator. Wind generators must be homemade and not built from a kit. Test your turbine with a multi meter and report your results on a 3 X 5 card attached to your turbine.

<http://www.4-h.org/4-h-national-youth-science-day/past-experiments-archives/>

- 32. Juniors (9-13)
- 33. Seniors (14 and over)

## **SECTION 4305**

### **SCIENCE DISCOVERY PROJECTS**

- ✓ The goal of this project and exhibit is to allow 4-H members to:
  - Use the scientific method to gain an understanding of how things work and the variables that affect them.
  - Take an open and creative approach to problem solving.
  - Learn that a successful outcome is based not on personal opinion but on scientific fact.
  - Improve written and visual communication skills
- ✓ 4-H members are encouraged to use their 4-H projects as the basis for their scientific research and discovery project. Exhibits should relate to one of the following topics:
  - Behavioral and Social Sciences
  - Biochemistry, Medicine, and Health Sciences
  - Botany and Zoological Sciences
  - Computer Science
  - Earth and Space Sciences

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- Engineering
- Environmental Sciences
- Mathematics
- Physical Sciences

A few resources for finding project ideas are:

The WWW Virtual Library: Science Fairs - <http://physics.usc.edu/~gould/ScienceFairs/>

Information about Oklahoma Science Fairs - <http://ossef.ecok.edu/>

- ✓ Displays must be free standing and are limited to 36" X 36" (width x depth) when sides are extended. Commercially available "Science Fair Presentation Boards" are encouraged. Counties may enter one exhibit in each class. First place exhibits in each class will be displayed. Second place and sub-sequential exhibits may be displayed based upon space available and judges'/committees' discretion.

### Classes:

01. Beginning Division (9-11 year olds) - A display illustrating the project.
02. Intermediate Division (12-14 year olds) - A display with an accompanying report of approximately two typewritten pages.
03. Advanced Division (15 and over) - A display and a written report about the project that includes an interview with a scientist or someone who works in the area that is being studied. Reports should be three to five pages in length.
04. Team Exhibit (All Ages) – Team may include a maximum of three members. - A display and a written report about the project. It is recommended that it include an interview with a scientist or someone who works in the area that is being studied. Reports should be three to five pages in length.

## CONSUMER/FAMILY SCIENCES DIVISION

### SECTION 4306 - Fabrics & Fashions (Design and Construction)

- The Skill Mastery sheet <http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/fabric/skill-mastery-sheets> is an education tool to guide project construction for fair exhibits. The projects have been carefully selected and directed for members to investigate and learn specific skills and information. The end product is being evaluated on the skills "you learned," as identified on the age appropriate skill sheet. It is encouraged that the sheet be submitted with the exhibit with the exception of the story board, portfolio and creative components. The intent is that the sheet serves as a "personal reflection" which shows the judge how much you really learned. Why? Because in 4-H, reflection and application are just as important as the end product. Sheets will not be displayed and will be returned. Not because the sheet is not important, but to simplify displaying.
- Use the skill sheet as a planning tool. Ask yourself, "What skills are necessary to learn and appropriate to apply to my project's design and construction?" It is important that each 4-H member take responsibility for the life skill of "learning to learn." This may require members, leaders and educators to look up terms and learn techniques as part of the educational process.
- **Projects being exhibited for competition** will be evaluated on the 4-H members "mastery" of skill(s) and subject matter. The 4-H Fashion and Fabrics Member's & Leader's Guides provide basic information that members need to learn (master) and demonstrate in their project work. Members are encouraged to seek out other valid resources which teach proper technique and knowledge in the areas of design and construction.
- *General Skills to be mastered in project/product in ADC, IDC and HTDC:*
  - **Structural Design:** Construction technique, size, form, color and texture suited to the materials and product end use.

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- **Elements of Design:** The finished product illustrates the member is learning or “mastering” the basic elements of design - line, shape or form, texture, color, and space.
- **Principles of Design:** The finished product illustrates an awareness and application of the principles of harmony, proportion, balance, rhythm and emphasis adding dimension, interest and/or appeal to the finished product.
- **Surface Design:** Any lines, shapes, colors, textures, or materials applied to the product or item design that creates an emotional or personal quality, individuality and creative expression without disturbing initial/end purpose. Design is that “something which makes the item unique to the individual designer.
- ✓ **Project Resources** – Go to <http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/fabric> **Family and Consumer Sciences** for guidance. These resources will better define multimedia, story board, portfolio, scientific and service learning models, leadership, historical/cultural significance, etc.
- ✓ **Got Questions?** Ask them on the OK 4-H Fabric and Fashions Q&A Facebook page <https://www.facebook.com/pages/OK-4-H-Fabric-and-Fashions-QA/700780739954148>
- ✓ **Descriptions** – Any project requiring a description will include 1-2 pages, double spaced, 12 point font. Neatly/legible hand written descriptions are acceptable.
- ✓ A county may enter one exhibit in each class.
- ✓ A 4-H member may enter one exhibit per class.
- ✓ Hangers will not be returned.

### APPAREL DESIGN & CONSTRUCTION – (ADC)

#### Level 1 (Ages 9-10)

Project must have at least 2 of the skills required for the ADC level 1 project work.

01. **Simple Tops** (shirt, tank top, t-shirt, vest, poncho, any other similar item not stated)
02. **Simple Bottoms** (shorts, capris, pants, skirts, any other similar item not stated)
03. **Non-human Apparel** (doll clothes, pet or livestock garment, any other similar item not stated)
04. **Sewn Fashion Accessory** (sewn hats, scarves, bag, wallet, string-pack or textile based jewelry, any other similar item not stated)
05. **Knitted/Crocheted Yarn/Thread Fashion Accessory** (knitted/crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)
06. **Costume** (Halloween, holiday, costumes for human and non-humans, any other similar item not stated) Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
07. **Apparel Design Portfolio:** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

#### Level 2 (Ages 11-12)

Project must have at least 2 of the skills required for the ADC level 2 project work.

08. **One piece garment with facing** (robe, jacket, dress, jumpsuit, shooting vest, any other similar item not stated)
09. **Simple Bottom with pocket and/or waistband or facing** (shorts, capris, pants, skirts, any other similar item not stated)
10. **Two piece garment** (top and bottom, jacket/vest with bottom/dress, PJ's, any other similar set of items, not stated )
11. **Non-human Apparel** (doll clothes, pet or livestock garment, any other similar item not stated)
12. **Sewn Fashion Accessory** (sewn hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)
13. **Knitted/Crocheted Yarn/Thread Fashion Accessory** (knitted/crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)

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14. **Costumes** (Halloween and holiday; including human and non-human items, any other similar item not stated). Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
15. **Apparel Design Project Portfolio:** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

### Level 3 (Ages 13-14)

Project must have at least 2 of the skills required for the ADC level 3 project work.

16. **Blouse/Shirt with sleeves and closure** (set-in, flat inset, cap, raglan, or kimono, any other similar item not stated)
17. **Bottom with zipper and/or pocket** (shorts, capris, pants, skirts, any other similar item not stated)
18. **Two piece garment** (coordinating top and bottom, jacket/vest with bottom/dress, PJ's, uniform, any other similar item not stated)
19. **One piece garment with buttonholes and/or zipper** (shirt, blouse, robe, jacket, vest, dress, jumpsuit, costume, uniform, any other similar item not stated)
20. **Sewn Fashion Accessory** with closure/fastener and seams.
21. **Knitted/Crocheted Yarn/Thread Fashion Garment or Accessory** (knitted, crocheted, tatted, any other similar item not stated)
22. **Costume human or non-human** (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated) Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
23. **Redesigned Original Apparel** with before and after pictures and a written description of the design and construction process the member chose and why. See instruction sheet for details.

### Level 4 (Ages 15 and up)

Project must have at least 2 of the skills required for the ADC level 4 project work.

24. **One piece lined or unlined, garment** (pants, skirt, coat, jacket, dress, jumpsuit, uniform, formalwear, any other similar item not stated)
25. **Unlined two piece ensemble/coordinate**
26. **Lined Two piece ensemble /coordinate** (coat/jacket/vest, dress, suit, any other similar item not stated)
27. **Apparel Design Story Board** – Include suitable fabric and trim swatch options w/care instructions, sketches of front and back view, accessorizes, intended consumer, construction cost. Exhibit may consist of a multimedia presentation, notebook or story board (matte or foam core board 20" x 15") with above items and a description of what was learned. See instruction sheets for details.
28. **Fashion Accessory or Garment designed for Special Needs.** *"Special Needs" being the individual requirements of a person with a mental, emotional, physical disability or disease.* Include a description of whom it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.
29. **Costume human or non-human** - (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated. Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
30. **Apparel Design Creative Component – "Frugal Fashion":** Assemble a complete ensemble acquired at a thrift store/garage sale/similar source. Exhibit will include the garment and accessories, a picture of the garment being modeled by the person it was purchased for and an itemized price list for the complete "look." See instruction sheet for details.

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## INTERIOR DESIGN & CONSTRUCTION - (IDC)

IDC project must be made largely from a textile product unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

### Level 1 (Ages 9-10)

Project must have at least 2 of the skills required for the IDC level 1 project work

31. **Home Accent Bath:** caddy; rug; or cover (example of "covers" - tissue, toilet, TP) decorative towel; simple curtain; trash can, any other similar item not stated)
32. **Home Accent Bedroom:** pillow case, pillow, simple blanket/quilt, trash can, padded hanger, bulletin board, rug, any other similar item not stated
33. **Bags:** laundry, jewelry, cosmetic, book/electronic cover, any other similar item not stated
34. **Home Accent Storage:** bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated
35. **Seasonal Décor from fabric:** table runner, placemat with napkin, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. **(Do not include any item which would fit under HTDC)**
36. **Seasonal Décor non fabric:** wall hanging, centerpiece, decoration, any other similar item not stated
37. **Interior Design Project Portfolio** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

### Level 2 (Ages 11-12)

Project must have at least 2 of the skills required for the IDC level 2 project work.

38. **Home Accent Kitchen** food caddy/warmer, appliance cover, message center/board, simple curtains, table cloth, simple table runner, hand/dish towel, potholders, hot pad, apron, lunch bag, placemats and napkins, any other similar item not stated
39. **Home Accent Bedroom:** two pillow cases, two coordinating pillows, two decorated towels or any combination of two pieces - a washcloth, hand towel and bath towel, blanket/quilt with binding, lamp shade, lap desk, rug, painted floor cloth, any other similar item not stated
40. **Bags:** laundry, jewelry, cosmetic, book/electronic/computer cover, garment bag, any other similar item not stated
41. **Home Accent Storage:** bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, scrapbook cover, any other similar item not stated
42. **Seasonal Décor from fabric:** table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. **(Do not include any item which would fit under HTDC)**
43. **Seasonal Décor non fabric:** wall hanging, centerpiece, decoration, any other similar item not stated.
44. **Interior Design Project Portfolio** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

### Level 3 (Ages 13-14)

Project must have at least 2 of the skills required for the IDC level 3 project work.

45. **Home Accent Living room-** slipcovers, lined curtains/drapes/shades, pillows, lap throw, remote caddy, ottoman, lamp shade, fireplace mantel scarf, doily, any other similar item not stated
46. **Home Accent Bedroom:** any combination of two coordinating items - bedspread, dust ruffle, pillow sham(s), lined curtains/drapes/shades, dresser scarf, hanging storage unit, under bed storage, garment bag, doily, any other similar item not stated
47. **Recycled/Upcycled Furniture** – painted, stained, refinished, decoupage, tiled or upholstered furniture, any other similar item not stated

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48. **Special “Needs” Accessory** – *“Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease.* A functional item with a description of who it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.
49. **Seasonal Décor from fabric:** table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. **(Do not include any item which would fit under HTDC)**
50. **Seasonal Décor non fabric:** wall hanging, centerpiece, decoration, any other similar item not stated.
51. **Interior Design Creative Component – “Science”:** Illustrates a science experiment related to interior design. Might include the comparison of energy use/options for the home, lighting, water efficient processes or products, sun or landscaping to heat or cool homes, any other similar item not stated. Exhibit will consist of a multimedia presentation or notebook which communicates (written words or audio narration) and illustrates (pictures) the members science experiment using a recognized model of scientific discovery. See instruction sheets for details.
52. **Interior Design Project Portfolio** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

### Level 4 (Ages 15 and up)

Project must have at least 2 of the skills required for the IDC level 4 categories.

53. **Home Accent Outdoors** – picnic accessories, curtains, cushions, shades, placemat and napkins, utensil/condiment caddy, insulated carrier, any other similar item not stated
54. **Design Story Board** – For an “Ultimate/Ideal” Room. Include color scheme, wall treatment, floor treatment, floor plan, etc. Exhibit will consist of a multimedia presentation, notebook or story board (matte or foam core board 20” x 15”) with above items and a description of what was learned. Project will include but not limited to pictures, samples, diagrams, drawings, narration, cost comparison of supplies, optional floor arrangements and budget/cost for project. See instruction sheets for details.
55. **Recycled/Upcycled Furniture** – painted, stained, refinished, decoupage, tiled and/or upholstered furniture
56. **Interior Design Creative Component – “Science”:** Illustrates a science experiment related to interior design. Might include the comparison of energy use/options for the home, water efficient processes or products, sun or landscaping to heat or cool homes, furniture/cabinet design, any other similar item not stated. Exhibit will consist of a multimedia presentation or notebook which communicates (written words or audio narration) and illustrates (pictures) the members science experiment using a recognized model of scientific discovery. See instruction sheets for details.
57. **Seasonal Décor from fabric:** table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. **(Do not include any item which would fit under HTDC)**
58. **Seasonal Décor non fabric:** wall hanging, centerpiece, decoration, any other similar item not stated.
59. **Interior Design Creative Component – “Citizenship:** Develop and implement a service-learning project which meets an identified need in the community or for an individual. Must be related to Interior Design and Construction. Exhibit will consist of a multimedia presentation or notebook which narrates and illustrates (pictures) of the members experience in each phase of the service learning model. See instruction sheets for details. -
60. **Interior Design Project Portfolio** A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

## HOBBIES/TEXTILE DESIGN AND CONSTRUCTION - (HTDC)

HTDC projects are made from a textile product created by the exhibitor, unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods



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including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

### Level 1 (Ages 9-10)

Project must have at least 2 of the skills required for the HTDC level 1 project work.

61. **Simple Sewn Stuffed animal, doll or puppet**
62. **Decorative Textile Technique:** T-shirt, apron, accessory, wall-hanging or pillow decorated with paint and/or dye. The foundation piece can be ready-made. Focus is on creativity and use/mastery of the decorative textile technique.
63. **Textile Fabric Creation:** Simple weaving (beading or textile), latch-hook, braiding, macramé, knitting, crochet, felting or basket weaving. Judged on the creativity and finished textile. "Textile" defined as any woven, looped or felted thread or fibers. Finished product no larger than 16" x 16". Edge should be appropriately finished or the piece can be mounted/framed.
64. **Needle Art by Hand:** Simple stamped cross-stitch or embroidery, counted cross-stitch, needlepoint or crewel embroidery applied to towel, pillowcase or small decorative item.
65. **Hand Pieced or Hand Appliquéd Block** – no larger than 16" X 16". Edges should be finished or the piece can be framed. No quilting on the finished piece.
66. **Needle Art by Machine:** Simple embroidery, cross stitch/decorative stitches or applique applied to towel, pillowcase or small decorative item.
67. **Machine Pieced or Appliquéd Block** – no larger than 16" X 16". Edged should be finished or the piece framed. No quilting on the finished piece.
68. **Repurposed Textile Creation:** Item made from **repurposed or non-traditional textile** material which can be worn/carried or used in the home.

### Level 2 (Ages 11-12)

Project must have at least 2 of the skills required for the HTDC level 2 project work.

69. **Stuffed animal, doll or puppet** with hand and machine stitching.
70. **Decorative Textile Technique:** Clothing, accessory, wall-hanging, or pillow decorated with paint, dye and/or printing. The foundation piece can be ready-made. Focus is on the mastery of a decorative textile technique. Judged on the creativity and use of the decorative textile technique.
71. **Textile Fabric Creation:** Weaving (beading or textile), latch-hook, braiding, macramé, knitting, crochet, felting, needle punch, basket weaving and/or a combination of these techniques to create a textile. Judged on the creativity and finished textile fabric produced. Edge should be appropriately finished or the piece can be mounted/framed.
72. **Needle Art by Hand:** Hand embroidery, cross-stitch, counted cross-stitch, needlepoint or crewel embroidery, needle punch or smocking applied to garment, home accessory or as a finished picture.
73. **Hand Pieced or Hand Appliquéd Item** – no larger than 16" X 16". Focus on the creation of fabric/textile. No quilting on the finished piece. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
74. **Needle Art by Machine:** embroidery, cross stitch/decorative stitches, or applique applied to garment, home accessory or picture.
75. **Machine Pieced or Appliquéd Item** – Focus on the creation of a fabric/textile. No quilting on the finished piece. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
76. **Repurposed Textile Creation:** Item made from **repurposed or non-traditional textile** material which can be worn/carried or used in the home.
77. **Textile Design Portfolio** – A notebook with three sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See instruction sheet for details.

### Level 3 (Ages 13-14)

Project must have at least 2 of the skills required for the HTDC level 3 project work.



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78. **Stuffed animal, doll or puppet** with a minimum of two hand and/or machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing, any other similar item not stated)
79. **Decorative Textile Technique:** Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.
80. **Textile Fabric Creation:** Weaving, braiding, knitting, crochet, felting, hand spinning, cotton linter, tatting, any other similar item not stated and/or a combination of these techniques to make an original fabric/trim. Fabric and/or trim must be made into a finished product. Judged on creativity and finished product.
81. **Needle Art by Hand:** Hand embroidery: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint, needle punch, smocking, Trapunto quilting applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.
82. **Hand Pieced and/or Hand Appliquéd Item finished with Hand quilting.** Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
83. **Needle Art by Machine:** Original free motion or modified commercial embroidery design, cross stitch/decorative stitches, Trapunto quilting or applique applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.
84. **Machine Pieced and/or Appliquéd Item finished with Machine Quilting.** Quilting must be done by the exhibitor. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
85. **Repurposed Textile Creation:** Item made from **repurposed or any non-traditional textile** product which can be worn, used in the home, school, office, any other similar item not stated.
86. **Textile Design Creative Component –“Leadership”:** Develop and present a lesson to teach an Apparel, Interior or Hobbies Design and Construction workshop. Exhibit will consist of a multimedia presentation or notebook that includes documentation of workshop - lesson plan, handouts, photo's, program, digital presentation, etc. See instruction sheets for details.

### Level 4 (Ages 15 and up)

Project must have at least 2 of the skills required for the HTDC level 4 project work.

87. **Stuffed animal, doll or puppet** with multiple (more than 2) hand and machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing or any other similar item not stated).
88. **Decorative Textile Technique:** Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.
89. **Textile Fabric Creation:** Two or more textile design techniques used to create an original “fabric.” Fabric and/or trim must be made in to a finished product. Judged on the creativity and finished product.
90. **Needle Art by Hand:** Hand embroidery: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint needle punch or unspecified hand technique applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.
91. **Hand Pieced and/or Hand Appliquéd Item with Hand quilting.** Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
92. **Needle Art by Machine:** Free motion embroidery and/or original cross stitch/decorative stitches or applique applied to garment/accessory, home accessory, picture, wall hanging, blanket/quilt or any other similar item not stated
93. **Machine Pieced and/or Appliquéd Item with Machine quilting.** Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.
94. **Repurposed Textile Creation:** Item made from **repurposed or non-traditional** textile which can be worn, used in the home, school, office, car or any other similar item not stated.

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95. **Textile Design Creative Components –“Career”**: Explore a career by identifying education needed, plan of study, pre-workforce preparation, education cost analysis, salaries, any other similar item not stated. Exhibit will consist of a multimedia presentation or notebook including but not limited to the items stated. See instruction sheets for details. .

### SECTION 4307

#### BABYSITTING/CHILD CARE

- ✓ Refer to member and leader guides for ideas. A county may enter one exhibit in each class. Individual 4-H member can enter one exhibit per class in appropriate age group.
- ✓ Please reference the State 4-H Website <http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/4HBabysittingChildCareProjectUnitOne.pdf> for literature listed below.

#### UNIT ONE (Ages 9-13)

##### 01. Baby Book

Any practical size, minimum of 5 pages covering at least 9-10 months of development. Includes photographs, drawings mementos, and comments on developmental milestones. Must be clear that 4-H'er has contributed child development information to book. Baby books prepared earlier by parents may not be entered unless 4-H'er reworks the information. Handwriting should be the youth preparing the exhibit not an adult. See Unit One, page 13. Do not confuse with class 5, Children's Book.

##### 02. Puzzles Help Children Learn

Any size. Two (2) puzzles developmentally appropriate for children at two distinct age and ability levels. Each puzzle must have its own storage container. Puzzles must be sturdy and covered so they can be cleaned with damp cloth. Describe the child for whom each puzzle would be appropriate by giving child's age, interest, and ability. Puzzles should be suitable for either boys or girls. Do not indicate that a puzzle is for boys or girls only. See Unit One, page 13. Commercially made puzzles are not eligible.

##### 03. Child Care Poster

Must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of poster should be visible for at least 10 ft. away. Choose one of these topics to develop poster: Behavior and Guidance--Include pictures and fact about child development. (See Unit One, pages 14-15 and No. 706); Safety Risks and Procedures--include common safety risks that a babysitter needs to be aware of and procedures to address the safety issue (See No. 575, pages 4-7 Unit 1, pages 16-17; Unit 2, pages 28-29; 4-H Army Child & Youth Services Babysitting Student Guide, pages 25-44); Ages and Stages of Development (No 575, page 10, 4-H Army Child & Youth Services Babysitting Student Guide, pages 49-50)

##### 04. Basic First Aid Kit

Create a basic first aid kit from scratch (not a purchased kit) that includes the basic supplies to take care of small accidents such as bumps, scrapes, stings, and sprains. Include an emergency contact list in the first aid kit that includes but is not limited to: Emergency numbers for police, fire department, poison control, veterinarian, etc. Include a supply list and the cost to put the kit together. The kit should be in a container with a lid or zipper closure. Make sure there is a label on the kit that identifies it as a "First Aid Kit." See 4-H Army Child & Youth Services Babysitting Student Guide, pages 37-41)

#### UNIT TWO (Ages 14-19)

##### 05. Children's Book

Written, illustrated and constructed by 4-H'er. May be written for a specific with text relating to that child or for children of certain age range. Indicate appropriate age range. Construction paper, computer print-out, cloth or poster board may be used. Illustrations may be drawn, photographs, appliqués, magazine pictures or reassembled from other books. See no. 707, Books for Children. Do not confuse with Class 1, Baby Book.

##### 06. Surprise Suitcase

Fill suitcase with homemade or store bought items for children you baby-sit. Could include books, puzzles, games, play dough, balls, costumes. Indicate appropriate age child to use

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each item. Include records of how children have responded to materials. Package in suitcase that can be taken to the home. See No. 722, Child Care Kit. May include commercial puzzles. Contents need to be in a suitcase or a container with a lid.

### **07. Create a Game**

Create a board game or card game to teach a specific topic to a child. Examples might include but are not limited to: Hygiene practices, exercise and fitness, safety, etc. Game boards must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Make sure to laminate game boards, cards or any pieces made of paper so that they are durable. Include written instructions of the rules of the game. Note in the instructions the age appropriateness of the game.

## HEALTH/LIFESTYLE EDUCATION DIVISION

### SECTION 4308

#### **4-H FOOD SCIENCE & NUTRITION FAIR EXHIBITS**

- ✓ Counties may enter one food preparation and preservation exhibit per class. Individual 4-H members can enter one exhibit per class, but are restricted to those exhibits designed for his/her age group. Educational exhibits must fit 3' x 3' (width x depth) space, with sides extended. Exhibits must be free standing with sides attached. Poster must be constructed on poster board 14" x 22". Posters and displays must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10ft. away.
- ✓ Criteria for evaluating educational displays and posters include:
  - Originality of Idea — 20 points
  - Educational Value — 50 points
  - Display Value — 30 points
- ✓ All food products must be on a paper plate and in a sealed plastic bag. The superintendent will only exhibit a slice of cake or bread and one cookie, muffin or roll of all exhibits and will dispose of all excess food.
- ✓ 4-H'ers may use recipes indicated in the food science manuals or any other recipe that fits the exhibit requirements. Cakes must be made from scratch using shortening mixing method (no angel food or chiffon-type). Bread machines may be used for the bread exhibits but bread must be made from scratch - no mixes.
- ✓ Dried foods should be exhibited in a sealed, plastic sandwich bag.
- ✓ Canned foods should be placed in colorless, standard canning jars such as those made by Kerr, Ball, etc., and properly sealed with two piece lids (no paraffin on jams and jellies). Other types of jars will be rejected. Judges will remove the screw-bands at time of judging. Labels should be neat and plainly written. Jars of jams and jellies being considered for ribbons may be evaluated for taste in addition to traditional attributes.

#### **FOOD PREPARATION EXHIBITS**

##### **Class**

##### **LEVEL TWO - AGES 9-11**

01. Three (3) Muffins
02. Three (3) Rolled Biscuits
03. Three (3) Baked Drop Cookies (no shaped cookies such as snickerdoodle or peanut butter)

##### **LEVEL THREE - AGES 12-14**

04. One-half loaf of any yeast bread (not a sweet dough) made by hand or in a bread machine
05. Three (3) yeast cinnamon rolls (no icing)
06. Three (3) rolled sugar-type cookies (no gingerbread recipes)

##### **LEVEL FOUR - AGES 15 AND OVER**

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07. One-half loaf or portion of breads from another culture. Include a one page story on how this bread fits into that culture and its nutritional contribution
08. One-half of one 8" layer Un-iced shorten type cake (no angel food or chiffon)

### FOOD PRESERVATION EXHIBITS

- ✓ (Jar rings should be left on for display. Home canned food entries to be presented in standard jars made for home canning, with a raised pattern or lettering, clear, uncolored glass and two-piece lids.)

#### Class

##### LEVEL TWO - AGES 9-11

09. One pint or half pint jar of jam or jelly processed in boiling water canner
10. Two pieces of fruit leather
11. One pint or half pint of salsa/picante sauce

##### LEVEL THREE - AGES 12-14

12. One pint jar cucumber pickles or vegetable relish
13. One pint or quart of any single canned fruit (not pickled).
14. Dried Fruit (1/2 cup of a single dried fruit). Display in a sealed plastic sandwich/freezer bag.

##### LEVEL FOUR - AGES 15 AND OVER

15. One pint or quart jar pressure canned vegetables (no tomatoes or pickles)
16. One quart or one pint jar of plain canned tomatoes.

### 4-H FOOD SCIENCE & NUTRITION POSTER & EDUCATIONAL DISPLAYS

Posters and Educational Displays must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away. Posters size is 14" X 22" and Educational Displays should be no larger than 3' X 3' (depth x width) and self standing.

### DIVERSITY EXHIBITS

Only 1st through 5th place exhibits will be displayed, or as space allows.

#### Class

##### LEVEL TWO AGES - 9-11

17. Educational poster based on breads or cheeses of another country or countries.

##### LEVEL THREE & FOUR - AGES 12 & Over

18. Educational poster based on the foods from another culture. Can be based on a cultural celebration.

### NUTRITION EXHIBITS

Only 1st through 5th place exhibits will be displayed or as space allows.

#### Class

##### LEVEL TWO - AGES 9-11

19. Educational poster based on recipe modification for healthful eating

##### LEVEL THREE - AGES 12-14

20. Educational poster based on the nutritional contributions of fruits and vegetables

##### LEVEL FOUR - AGES 15 AND OVER

21. Educational display based on a recipe modification to include:
  - Original recipe and what modifications were made
  - Benefits of the modifications
  - How did the modifications impact the above factors?
  - What were other people's responses to the modifications?

## OKLAHOMA STATE FAIR

### FOOD OR KITCHEN SAFETY EXHIBITS

#### Class

##### LEVEL TWO - AGES 9-11

22. Educational poster based on food or kitchen safety

##### LEVEL THREE - AGES 12-14

23. Educational poster based on protein food safety

##### LEVEL FOUR - AGES 15 AND OVER

24. Educational poster based on outdoor cookery or grilling

### OTHER EXHIBITS

#### Class

##### LEVEL TWO - AGES 9-11

25. Educational poster illustrating a place setting for a specific occasion or menu

##### LEVEL THREE - AGES 12-14

26. Educational display based on a breakfast bread buffet theme. Should include menu, buffet layout, decorations, invitations, and any additional information

##### LEVEL FOUR - AGES 15 AND OVER

27. Educational poster based on careers in the food industry

### PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION

#### SECTION 4309

#### PERSONAL DEVELOPMENT

- ✓ **Refer to leader's guide for guidelines and scorecard and to member's manuals for exhibit ideas. Fair book exhibit list overrides manuals.** Posters must be 14" x 22". Posters must be permanently signed and dated on the back. **DISREGARD POSTER SIZE GIVEN IN MANUALS.** Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away. A county may enter one exhibit in each class. Individual 4-H members can enter one exhibit in each class.

##### UNIT ONE (Age 9)

01. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
02. Things I Do Best Poster
03. Why I Am Healthy Poster

##### UNIT TWO (Age 10)

04. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
05. Collage of Famous People Poster
06. Faces and Feelings Poster

##### UNIT THREE (Age 11)

07. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
08. Career Opportunities Community Map
09. Personalized Newspaper, 17" x 22"

##### UNIT Four (Age 12)

10. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
11. Careers of Interest Poster
12. Poster related to etiquette, character, or inter-generational relationships

##### UNIT FIVE (Age 13)

13. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
14. Friendship poster, painting or collage, 14" x 22"
15. Newspaper Ad - about self, minimum size 8 1/2" X 11", maximum 14" X 22"

##### UNIT SIX (Age 14)

16. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).

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17. Poster on adolescents' concerns, etiquette, character, or inter-generational relationships  
**UNIT SEVEN (Ages 15 and older)**
18. Heritage Scrapbook-(In order to protect identity, do not include birth certificates or other legal documents that are inappropriate to be exhibited in public).
19. Poster on etiquette, character or inter-generational relationships

### SCRAPBOOKING

Entries in the scrapbook categories are to be a two (2) page scrapbook layout that is either 8: ½" X 11" or 12" X 12" in size. Each page must be its own sleeve protector and connected with rings or a binder clip so that the pages can be viewed at the same time like an open book. Scrapbooking supplies and equipment may be used to develop the entry. Examples include scrapbook paper, embellishments, ribbon, brads, eyelets, decorative scissors stamps, stickers. The proper adhesive – scrapbooking tape/tape runner, photo corners, pop dots, glue, etc. -- should be used to attach all items securely to each page. The two page layout should feature a specific event such as birthday, family reunion, a holiday, baptism, or other special event. There should be a minimum of at least one photo on each page. There is no maximum number of photos per page. The scrapbook pages should also include the following: 1) a title or heading that helps to describe the story of the layout 2) journaling or captions about the photos on the layout. Photos do not have to be taken by the person entering the scrapbook category. Entries will be judged on creativity, attractiveness of layout, and how well the story is told about the special event through photos, title and journaling/captions.

#### Jr. (ages 9-11)

20. Scrapbooking Pages (2 pages maximum) Featuring an Event

#### Intermediate (ages 12-14)

21. Scrapbooking Pages (2 pages maximum) Featuring an Event

#### Seniors (ages 15 and older)

22. Scrapbooking Pages (2 pages maximum) Featuring an Event

## SECTION 4310

### 4-H POSTMARK

- ✓ This exhibit consists of postmarks, not stamps. Exhibits may be illustrated. All postmarks must be mounted on either 8 1/2" x 11" note paper or photo album page of any color in a binder. All entries are limited to thirty (30) pages for the collection, plus an additional page for the objective of the collection. Plastic cover pages are acceptable to protect the mounts. Any class may be illustrated. The criteria for judging will be: (1) Appearance and neatness; (2) readability; (3) material relates to chosen topic; (4) brief written description telling purpose or objective of your collection.
- ✓ **NOTE: Metered postage marks must not be used in non-metered class exhibits and non-metered postmarks in metered classes.**
- ✓ Collections from a commercial source are not eligible for exhibit (i.e. through a postal society membership.) At least one-third of the postmarks in any collection must have been added during the current project year.
- ✓ **All entries must be clearly marked on the front cover or inside the front cover with the member's name and county.**
- ✓ 4-H'ers may enter one exhibit per class in their age group.

#### Class

##### Beginning Level (Ages 9-11):

01. Postmark for 10 post offices in home county or surrounding area
02. 30 Oklahoma postmarks
03. 20 topical (any category)
04. 25 Metered postage marks

##### Intermediate Level (Ages 12-14):

05. 30 hand cancelled
06. 10-30 postmarks that tell a story
07. 30 or more different slogans

## OKLAHOMA STATE FAIR

- 08. 30 topical (any category)
- 09. 30 metered postage marks
- Advanced (ages 15 and over):**
- 10. 100 or more hand cancelled postmarks
- 11. 30-75 postmarks that tell a story
- 12. 50 or more different slogans
- 13. 50 or more topical (any category)
- 14. 50 metered postage marks

### SCIENCE AND TECHNOLOGY DIVISION

#### SECTION 4311

##### 4-H ELECTRIC EXHIBIT

- ✓ All exhibits must illustrate applications and utilize electrical energy. The exhibit must have been constructed by the exhibitor during the year exhibited and must meet electrical safety standards. All exhibits, except lamps will be judged on electrical wiring and connections, electrical components, usefulness of exhibit, working condition, complexity and design, appearance, originality, workmanship and safety. Lamps will be judged as described for each class. A 4-H member can have only one (1) exhibit in each class. Exhibits should be permanently signed and dated on the bottom or in an inconspicuous location. If not marked judges may mark or punch.
- 01. **Electric projects (ages 9-11)** - Entries to include electromagnets, motors, buzzers and direct current circuit boards.
- 02. **Kit Lamps (Kit Construction) - All Ages** - Electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk or wall models.
- 03. **Original Lamps - All Ages** - Originality, workmanship, electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk or wall models (no kits).
- 04. **Rewired Lamps – All Ages** - Workmanship, craftsmanship and electrical wiring and connections will be judged. The lamp will not be judged as a reading lamp.
- 05. **Electric and Electronic Circuits – Ages 9-11** – The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principal being demonstrated.
- 06. **Electric and Electronic Circuits - Ages 12 & over** - The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principal being demonstrated.
- 07. **Exhibit - Ages 12 & over** - Exhibit demonstrating skill or knowledge such as wire sizing; proper wiring of an electrical cord plug, wall outlet, wall switch, 3 way switch, etc. The exhibit should include an explanation of the principal being demonstrated.
- 08. **Exhibit - Ages 12 & over** - Exhibit of a wiring diagram for a home, other building, or electric supply system for a community.
- 09. **Electric Concept Poster – Ages 9-11** – Poster (14" x 22") Exhibit showing a basic electric concept or explaining the proper use of electricity in modern life.
- 10. **Electronics/Lighting Selection Poster - Ages 12 & over** - Poster (14" x 22") Exhibit is on information that consumers might use in making a selection of any electronic devices such as computers, games, telephones, lighting fixtures, bulbs or other electronic device.

#### SECTION 4312

##### MODEL ROCKETRY

- ✓ Posters must be 14" x 22". Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Display boards should be limited to a maximum of 2' x 3' and must have a single 1/4" hole drilled at the top center of board to allow for display. NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY EXHIBIT. Text of posters or displays should be

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readable from at least 10 ft. away. \*Homemade rockets could be dangerous to fly. Model rockets, posters, and displays should be permanently signed and dated in an inconspicuous location. If not marked the judging committee may mark or punch exhibits.

- ✓ Attach a 3"x 5" index card to each rocket, explaining:
  - Construction material, how constructed and goal of project.
  - Year in project
  - Age of member
  - Whether or not made from kit
  - Other pertinent information

### **Class**

#### **Junior Division (9-13 years)**

01. Poster showing the parts of a model rocket, with an explanation of the purpose of each part.
02. Poster explaining the function of the model rocket engine
03. Poster showing one or more points from model rocketry safety code.
04. Model Rocket made from a kit. Must be safe and functional for flight.
05. Model Rocket designed and built by exhibitor. Must be safe and functional for flight.
06. Poster on any other topic pertaining to model rocketry project.

#### **Senior Division (14 years and older)**

07. Poster or display showing the parts of a model rocket, with an explanation of the purpose of each part.
08. Poster or display explaining the function of the model rocket engine.
09. Poster or display showing one or more points from model rocketry safety code.
10. Model Rocket made from a kit. Must be safe and functional for flight.
11. Model Rocket designed and built by exhibitor. Must be safe and functional for flight.

## **SECTION 4313**

### **4-H WOOD SCIENCE AND INDUSTRIAL ARTS**

- ✓ The wood science exhibits should demonstrate a project experience which emphasizes the development of woodworking skills, such as: sawing, sanding, planning, alignment of joints, neat use of fasteners (nails, screws, etc.), and careful application of finishes. Judging will focus on the evidence of these skills.
- ✓ These exhibits will consist of articles made by 4-H Club members the past year. The project is not limited to current project idea sheets. It must be proportional; functional; and include the same techniques as the listed classes. Miscellaneous and refinished class items should be similar in size to the exhibits in the classes listed for the age division.
- ✓ 4-H members can enter one (1) exhibit per class and are restricted to exhibits designed for his or her age group.
- ✓ Wood Science exhibits should be permanently signed and dated in an inconspicuous location.  
If not marked judge may mark.

### **WOOD SCIENCE**

01. Jr. Wood Carving Article
02. Sr. Wood Carving Article
03. Jr. Woodcraft ---- Original design
04. Sr. Woodcraft ----Original design

#### **Beginning Level (ages 9-11)**

05. Wall mounted rack for hot pads, ties, paper towels or other wall mounted item
06. Puzzle or game
07. Spice, what-not or other small shelves
08. Book ends
09. Miscellaneous

#### **Intermediate Level (ages 12-14)**

10. Book case or entertainment center (without doors)
11. Gun, baseball bat, fishing rod or similar rack
12. Refinished item - attach before picture & story with history of item, cost sheet, and description of process used



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### 13. Miscellaneous

#### **Advanced (ages 15 and older)**

14. Gun, curio or display cabinet (with doors)
15. Table
16. Chest
17. Miscellaneous
18. Refinished item - attach before picture & story with history of item, cost sheet, and description of process used.

#### **METALWORK**

19. Jr. Metalwork ---- Embossed, tooled, etched
20. Sr. Metalwork ---- Embossed, tooled, etched
21. Jr. Metalwork---- Soldered
22. Sr. Metalwork ---- Soldered
23. Jr. Metalwork ---- Arc Welding
24. Sr. Metalwork ---- Arc Welding
25. Jr. Metalwork --- Gas Shielded Arc Welding
26. Sr. Metal Work --- Gas Shielded Arc Welding
27. Jr. Metalwork ---- Free Hand Plasma Cutting
28. Sr. Metalwork --- Free Hand Plasma Cutting
29. Jr. Metalwork----- Computer Aided Plasma Cutting
30. Sr. Metalwork --- Computer Aided Plasma Cutting

## **ENVIRONMENTAL EDUCATION AND EARTH SCIENCES DIVISION**

### **SECTION 4314 – SHOOTING SPORTS**

- ✓ **No live ammunition, actual firearms or parts of firearm that could be reassembled should be included. Any manufactured part of a sporting arm may not be displayed. No knives, axes, etc. may be entered. For exhibits other than posters, attach a 3x5 inch note card to the back of the exhibit describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.** The 4-H member's name, age, and county must be included with the exhibit. Exhibits deemed to be inappropriate will not be displayed. Exhibits suggested but not limited to posters, educational displays, journals, slings, quivers, gun stocks, decoys and equipment.
- ✓ All exhibits will be judged on the basis of instructions and standards explained in the **Oklahoma "501: 4-H Shooting Sports Exhibit Preparation Guidelines Leaders/Members Guide" #690 (1/2007)** which is available through the County Extension Office and on the Oklahoma State 4-H Website in "Literature on-line" at <http://4h.okstate.edu/literature-links/lit-online/others/shooting>
- ✓ Posters must be 14"x 22". For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 ft. away.
- ✓ Educational display must be three dimensional should be mounted on a freestanding display board not to exceed 36" x 36" (width x depth) when the sides are extended for display. Commercially available "Science Fair Presentation Boards" are recommended.
- ✓ **If you use text, pictures, drawings, artwork or other information not created by you in your exhibit you must cite the source.**

**Junior Division (ages 9-13) - An explanation (3x4 card) must be attached describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.**

01. SHOOTING SPORTS SAFETY: any related item made
02. ARCHERY: any related item made
03. AIR PISTOL: any related item made
04. AIR RIFLE: any related item made

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- 05. .22 RIFLE: any related item made
- 06. SHOTGUN: any related item made
- 07. HUNTING AND WILDLIFE: any related item made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
- 08. LIVING HISTORY: any related item made

**Senior Division (ages 14 and over) An explanation (3x4 card) must be attached describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.**

- 09. SHOOTING SPORTS SAFETY: any related item made
- 10. ARCHERY: any related item made
- 11. AIR PISTOL: any related item made
- 12. AIR RIFLE: any related item made
- 13. .22 PISTOL: any related item made
- 14. .22 RIFLE: any related item made
- 15. SHOTGUN: any related item made
- 16. MUZZLELOADING: any related item made
- 17. HUNTING AND WILDLIFE: any item related made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
- 18. LIVING HISTORY: any related item made.

### SECTION 4315

#### ENTOMOLOGY - 4-H INSECT EXHIBITS

- ✓ The exhibits in entomology are planned to be progressively more difficult. The specific age of exhibitors does not appear in the entomology section for this reason. Refer to 4-H entomology member guides 1-6 for more detail regarding fair exhibits. Note: **Fair book exhibit list overrides member guides.**
- ✓ A 4-H member may enter only one insect exhibit in Entomology (first year through fifth year). Exhibits in the first through fifth year are allowed a maximum of five (5) foreign and/or out-of state collected insects (no restrictions on self-determined exhibit). All insects must be mounted on standard insect pins which can be purchased from the State 4-H Office. Each insect should be identified by their common name using the correct spelling. A typed master list indicating the scientific order and common name of each specimen should accompany the display. The master list document is located at <http://4h.okstate.edu/events-and-activities/oklahoma-state-fairs>. In addition, a pinned mothball should be included to preserve the specimens.
- ✓ Exhibit collections for classes 1 through 5 are allowed a maximum of five (5) foreign and/or out-of-state collected insects.
- ✓ Exhibits in Classes 2-5 must be in insect display boxes measuring 19" x 16.5" x 3". This is the size of a Cornell University Drawer. These boxes can be purchased at <http://www.bioquip.com/search/DispProduct.asp?pid=1012AM> or made using the pattern available at <http://4h.okstate.edu/events-and-activities/oklahoma-state-fairs>. Boxes that are not this size will be DISQUALIFIED. At least one-third of the specimens in any collection must have been collected during the current project year.
- ✓ Information regarding Insect Collection can be found at <http://entoweb.okstate.edu/4H-FFA/>

#### Classes

- 01. **First Year** - The exhibit shall consist of 25 adult insects (representing at least 5 orders) which are displayed in Folding Insect Storage Box 9"x13"x2.5". This box can be purchased in bulk at <http://www.bioquip.com/search/DispProduct.asp?pid=1002F> or individually from the State 4-H office. Cover with plastic wrap or rigid plastic. Nine and ten year old exhibitors entering class one may be allowed to enter class one a second year, if the exhibit did not place in the top five at the State Fair the previous year, as long as modifications are made to the exhibit.

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02. **Second Year** – The second year exhibit shall consist of 40 adult insects (representing 8 to 10 orders) which are displayed in the insect display box as indicated above.
03. **Third Year** - The third year exhibit shall consist of 50 adult insects (representing 10 to 12 orders) which are displayed in the insect display box as indicated above.
04. **Fourth Year** - The fourth year exhibit shall consist of 75 adult insects (representing 12 to 14 orders) which are displayed in the insect display box as indicated above.
05. **Fifth Year and Beyond** - The exhibit shall consist of 100 adult insects (representing 14 to 18 orders) which are displayed in the insect display box as indicated above. There is no limit on the number of years this class may be entered, if exhibit has additions or major modifications.
06. **Self-Determined Entomology Exhibit/Collections** - Designed to allow exhibitors to prepare displays indicating expanded interest beyond the requirements of collections exhibited in previous years. Exhibits should be of an educational nature, attractive in design and easy to understand. A written report explaining the nature or purpose of the project must accompany the exhibit. Participants in this class are also allowed to have an entry in one of the first through fifth year classes. There is no limit on the number of years that one can enter the advanced class. Exhibitors can continue to exhibit in the self-determined class as long as new exhibits are entered or if major revisions are made on a previous exhibit.

### 4-H HONEY EXHIBIT

- ✓ Only one exhibit allowed in each class per individual.
- ✓ Honey should be placed in colorless, one-pint honey jars or standard, colorless one-pint fruit jars such as those made by Kerr, Ball, Mason, etc. Other types of jars will be rejected. Jar covers should be new if possible and should be screwed on tightly to prevent leakage. There should be 1/4"-1/2" air space below the lid.
- ✓ Honey should be clear and free from foreign particles.
- ✓ Chunk honey should be perfectly capped, free from stains, bee-bread and finger prints. Edges should be clean-cut, not ragged. One piece only in each jar; as wide as jar mouth will permit and long enough to extend from the bottom to the top without jamming.
- ✓ Labels should be neat and plainly written or printed.

07. Comb Honey, one pint jar

08. Extracted Honey, one pint jar

## SECTION 4316

### 4-H FORESTRY

- ✓ A member may enter one exhibit per class but is restricted to only those exhibits designed for his or her age group.

### FORESTRY BOARDS AND EXHIBITS MUST BE SIGNED AND DATED ON THE BACK BY THE EXHIBITOR.

Two holes ½ inch in diameter and 1 inch from the top should be drilled in wood boards to facilitate displaying the exhibit.

### TREE LEAF EXHIBIT

- ✓ **PLEASE NOTE:** Exhibit must conform to all requirements, including labeling & display requirements, outlined in 4-H fact sheet #236 "Collecting and Exhibiting Tree Leaves" (revised 9/2007) <http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry>
- 01. Ages 9-11 years. **Collection of 10 leaves from trees native to Oklahoma** (no introduced species). One specimen must be from a native evergreen -- pine or juniper. Include a twig & buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 22" wide and 28" tall.

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02. Ages 12-15 years. **Collection of 15 leaf specimens, representing at least three of the five basic leaf types, from trees native to Oklahoma** (no introduced species). Two specimens must be from native awl or scale-leaf evergreen -- pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 28" tall and 44" wide. Two 28" x 22" boards hinged in the middle are more portable.
03. Ages 16 & over. **Collection of 20 leaf specimens, representing four of the five basic leaf types, from trees native to Oklahoma.** Three specimens must be from needle, scale or awl-leaf evergreens. Species of pine not native to Oklahoma are acceptable if they have been introduced for planting windbreaks and shelterbelts. The palmate leaf sample must come from a native Oklahoma species.

### WOOD SAMPLE EXHIBIT

- ✓ Wood sample exhibits should conform to instructions outlined by age group in Oklahoma 4-H Fact Sheet # 238 "Wood Sample Exhibits" (revised 2/2007) <http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry>
- 04. Ages 9-11 years. The exhibit shall consist of six (6) wood samples (3 hardwoods and 3 softwoods) mounted on plywood 1/4" thick x 22" wide x 20" high.
- 05. Ages 12-15 years. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) mounted on plywood 1/4" thick x 22" wide x 20" high.
- 06. Ages 16 years and over. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) each of which shows the end, edge, and surface grain displayed on a board 1/4" thick x 22" wide x 20" high.

### SELF-DETERMINED EXHIBIT

- ✓ **PLEASE NOTE:** Open to 4-H members of all ages. Exhibit suggestions are listed in 4-H Member's Guide "4-H Forestry Self-Determined Exhibits" Pub. # 239 (revised 03/05) <http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry>
- ✓ This exhibit shall consist of a poster, model, or any one of a great number of other creative efforts by the club member which relates to the science and technology of forestry or is otherwise directly related to forestry. If display not to exceed 36" x 36" (depth x width) or poster not to exceed 14" x 22".
- 07. Self-Determined Exhibit - Ages 9-13
- 08. Self-Determined Exhibit - Ages 14 and Older

## SECTION 4317

### GEOLOGY

- ✓ Any eligible 4-H member may participate in collecting, identifying and preparing a rock-mineral-fossil exhibit or preparing an energy and petroleum exhibit.
- ✓ An Individual 4-H member can enter one exhibit per class.
- ✓ **Rock-Mineral-Fossil** exhibitors should securely mount their specimens in a wooden display case with a glass or rigid plastic cover. Display box should be one of the following sizes – Current entomology box - dimensions 19" x 16.5" x 3" or the previous size entomology box which was 18" x 24" x 3.5". Class 1 may be displayed on 18" x 24" plywood or stiff cardboard that has been made suitable for hanging, although a box is recommended. Each sample should be mounted and labeled in a neat, orderly manner. Labels should include common name, date, location found and mineral use. At least one-third of the specimens in any collection must have been added during the current project year.

### Classes

01. Fifteen (15) different unpolished rocks, minerals or fossils collected from Oklahoma.
02. Thirty (30) different unpolished rocks, minerals or fossils, including specimens of sedimentary, igneous and metamorphic.

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03. Open Class - Educational exhibit depicting some phase of geology, testing of minerals, polished rocks, etc. (Display should not exceed 24" x 24".)

**Energy/petroleum exhibits.** Posters must be on 14" x 22" poster board. Each must be signed and dated on the back in permanent marker prior to laminating. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away. Displays should be self-standing and not bigger than 3' x 3' (width x depth) when sides are extended.

### Junior Division (Ages 9-12)

#### 04. Poster on well site safety

05. **Energy/Petroleum Display.** Subject of the display should be petroleum products; different types of energy and how they work; or different careers in energy.

06. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

### Intermediate Division (Ages 13-14)

07. **Photography Exhibit over a state park or geological region.** Four photos mounted on 14" x 14" poster board with detailed explanations and information.

08. **Poster on Water Mineral Issue.** Subject of poster should be one of the following:

- What water hardness and mineral testing can determine.
- Secondary recovery methods
- Dangers of lead in the water

09. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

### Senior Division (Ages 15 and over)

10. **Poster of a press release;** collected about the energy information and your interpretation; possibly the Energy Index or other Topic.

11. **Energy or Petroleum Display.** Subject of the display should be areas of the Oklahoma Energy Index; different drilling techniques and how they work; or careers in the energy industry.

12. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

## SECTION 4318

### 4-H WILDLIFE PROJECTS

- ✓ Only one exhibit will be allowed in each class per individual in their respective age category.
- ✓ All exhibits will be judged on the basis of instructions and standards explained in the "4-H Wildlife Project Exhibit Preparation Guidelines" (# 720; revised 12/06). This and other publications listed below are available at the County Extension Office or at <http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries>
- ✓ Self-Determined Exhibits - To encourage members to develop their own learning projects, a self-determined exhibit class is included in each category. For ideas and guidelines for

## OKLAHOMA STATE FAIR

exhibits, please see 4-H publication # 721 “**4-H Wildlife Self Determined Projects**” (revised 12/06) and 4H NREM 624 Creating a Wildlife Resource Map. Text of posters should be readable at least 10 ft. away.

- ✓ Include references for information. At least one reference must be from a source other than the internet.
- ✓ All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H member must reference the source of the information by using an asterisk (\*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.
- ✓ No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications or from the internet with-out permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (\*) or number. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (\*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.
- ✓ All posters, resource maps and displays must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Text of posters or educational displays should be readable from at least 10 ft. away. All exhibits on boards must have hangers. Eye screws and wire preferred. No saw-toothed hangers.

### OKLAHOMA WILDLIFE

Exhibits entered in this section should relate to a specific category of game or non-game animals or birds.

#### Junior (ages 9-13)

01. A collection of fifteen (15) different kinds of plants, trees or shrubs known to provide food or cover for wildlife, mounted on food and cover cards or (B) a seed board with fifteen (15) different kinds of seeds eaten by wildlife. (See 4-H Lit. # 720 updated 12/06.) No more than four (4) varieties may be cultivated crops. All of the specimens must have been collected during the current project year. For each plant or seed included list one (1) wildlife species that use that plant or seed (on the cover card or board). All plant species must be native to Oklahoma except that up to four (4) of the plants (or seeds) may be from cultivated crops
02. **Scrapbook of Oklahoma Wildlife** (cutouts, pictures or drawings) of at least five (5) mammals, five (5) birds and five (5) reptiles or amphibians. Give common name and what habitat they can be found in. Common names should be specific (i.e. black rat snake, pygmy rattlesnake, etc.)
03. **Exhibit of the tracks of eight (8) wild animals or birds commonly found in Oklahoma.** POSITIVE plaster casts should be mounted on masonite or plywood, not to exceed 12" x 24". Label each track with kind of animal or bird, which county track was found in, what habitat it was found in and what date the track was cast.
04. **Self-Determined Exhibit.** Posters must be 14" x 22". Displays must not exceed 3' X 3' (width x depth). Possible examples include but not limited to: a display dealing with methods of identification of waterfowl, a poster on wildlife, or environmental careers. **See** Lit, # 721 “Self Determined 4-H Wildlife and Fisheries Project Ideas” revised 12/06 for additional examples.

#### Senior (ages 14 thru 18)

05. **A collection of thirty(30) plants known to furnish food or cover for wildlife**, mounted on food and cover cards or (B) a seed board with **thirty (30) plant seeds** known to furnish food or cover for wildlife. No more than six (6) varieties may be cultivated crops. At least half of the specimens must have been collected during the current project year. For each



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plant or seed include three (3) wildlife species that use that plant or seed (on the cover card or board). Species names must be used for both plants and wildlife in addition to the common name. All species must be native to Oklahoma except that up to six (6) may be from cultivated crops.

06. **Evaluation of an Oklahoma habitat type** that includes a general description of the habitat plant and animal species (species names must be used for plants and wildlife in addition to the common names) that occur within the habitat; a range map showing the habitat's distribution within Oklahoma; and threats to that habitat. Examples of possible habitats include: playa lakes, tallgrass prairie, cross timbers, and shortgrass prairie.
07. **Self-Determined Exhibit.** Posters must be 14" x 22". Displays must not exceed 3' X 3' (depth x width). Possible examples include but are not limited to: description of a Wildlife Management Area detailing area, location, habitat, management, and wildlife population trends (if known); or a poster with an emphasis on the life cycle, status, range map, and habitat of an Oklahoman threatened or endangered species. Species names must be used for plants and wildlife in addition to common names. See Lit. # 721 "Self Determined 4-H Wildlife and Fisheries Project Ideas" revised 12/06 for additional examples.

### 4-H FISHERIES

#### Junior (ages 9-13 year olds)

08. **Display board showing steps in tying two kinds of fishing knot** used in tying lines or leaders. Use cord instead of fishing line. Mount on board suitable for hanging, not to exceed 12" x 12".
09. **Notebook describing habits and appearance of five (5) fishes found in Oklahoma.** Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
10. **Display of five (5) member assembled lures**, together with the materials from which they were assembled, mounted on a board not to exceed 12" x 16". Lures may be spinners, jigs, flies, plugs or a combination of these. May be entirely homemade or assembled from purchased supplies.
11. **Self-Determined Fish Project.** Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36" x 36" (width x depth) with sides extended. Posters must be 14" x 22".

#### Senior (ages 14-18 year olds)

12. **Notebook describing habits and appearance of ten (10) fishes found in Oklahoma.** Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
13. **Display of five (5) fishing flies tied by the exhibitor.** The material and shape of the exhibit will be exhibitor's choice, but cannot exceed 12" x 12" in size. Attach report to exhibit to indicate the following about each fly on the board: type of fly, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
14. **Display of five (5) fishing lures.** Lures may be any type commonly used in sport fishing. The material and shape of the exhibit board will be exhibitor's choice, but cannot exceed 12" x 12". Attach report to exhibit to indicate the following about each lure on the board: type of lure, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
15. **Self-Determined Fish Project.** Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36" x 36" (width x depth) with sides extended. Posters must be 14" x 22".

#### 4-H BIRD

The following OK 4-H online publications would be excellent resources along with those listed in exhibit text for learning more about birds and birding:

4-H NREM 620 "Bird Watching – A Beginning"; 4-H NREM 621 "Using Binoculars"; and 4-H NEREM 622 "I Think It Is A....." (#622 contains a list of additional resources). These and other publications listed below are available at the County Extension Office or at <http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries>

#### Junior (ages 9-13 year olds)

16. **Display of a home constructed bird feeder** (may be from a kit), must include a 3" X 5" index card tacked to the feeder with the following information: 1) What species was it constructed for; and 2) What habitat and site location (should include height) it be placed in. Should be functional and not decorative.
17. **Display of a single unit bird house, home constructed** (may be from a kit) with a 3" x 5" index card tacked to the house with the following information: (1) What bird species was house constructed for and (2) What habitat and site location (should include height) the house will be placed in. Should be functional and not decorative.
18. **Notebook of fifteen (15) pictures, drawings or photos of birds** seen and identified by member and labeled with common name of each.
19. **Self-Determined Poster** (14" x 22"). See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.
20. **Observation report for Bird Feeder used during the previous year**, including photo of feeder at location used (Bird Feeding Station Report #723 found on OK 4-H Lit. on-line under wildlife and Fisheries). May use feeder constructed or a purchased feeder.
21. **Observation report for Bird House used during previous year**, including photo of house at location used ("Birdhouse Observation Report" #724 found on OK 4-H Lit. on-line under Wildlife and Fisheries). May use birdhouse constructed or a purchased house.

#### Senior (Ages 14-18 years of age)

22. **Bird habitat improvement exhibit.** Notebook of pictures or drawings explaining how exhibitor is developing or improving a bird habitat. This exhibit may be added to or continued from year to year as the habitat improvements are implemented.
23. **Notebook of bird, feeder or nest/house observation records for more than current year.** Include picture of house or feeder at location used with some analysis of comparisons in observations for years observed. (Observation reports are OK 4-H Lit. on-line under Wildlife and Fisheries – "Bird and Nest Observation" #722; "Bird Feeding Station" #723; and "Bird Observation" #724)
24. **Self-Determined Bird Project.** If poster must be 14" x 22". If display must not exceed 3' X 3' (width x depth). See "Self Determined 4-H Wildlife and Fisheries Project Ideas" Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit # 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

#### 4-H WILDFLOWER STUDY

- At least one-third of the specimens must have been collected during the current project year.
- See information on pressing plants in "Leaf Pressing and Collecting Hints" 4-H publication #237 (Revised 04/04) to prepare plants for collections and exhibits.
- Diagrams and posters should be hand generated and not down-loaded from internet or computer.
- "Wildflower Card" (OK 4-H Lit #718) can be downloaded from OK 4-H Lit. on-line under Wildlife and Fisheries. <http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries> Please print form on card stock or heavy paper and hole punch.



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### Junior (ages 9-13 year olds)

25. **Collection of eighteen (18) Oklahoma wildflowers** properly pressed and mounted on wildflower cards. Label with common name flower family and tell location and date collected. Display in a notebook.
26. Drawing or diagram showing parts of a wildflower blossom, not to exceed 8 1/2" x 11".
27. **Self-Determined poster** (14" x 22"). See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.
28. **Display two (2) principle wildflower families showing four (4) or more pressed flowers** of each family labeled with common name. A brief description of each flower family should be included. If poster must be 14" x 22" or display in a notebook.
29. **Make a collection, mount and press, the leaves of plants** showing leaf arrangements (opposite, alternate and whorled); types of leaves (simple, pinnately compound, palmately compound); leaf margins (toothed, smooth and lobed). If poster must be 14"x22" or display in notebook on card stock pages or wildflower cards (Lit. #718).

### Senior (ages 14-18 year olds)

30. **Collection of twenty five (25) Oklahoma wildflowers** properly pressed and mounted on wildflower cards. Label with common name, scientific name, flower family, location collected, date collected and habitat collected from. Display in a notebook.
31. Make a collection and mount for display at least fifteen (15) kinds of wild flower seed that show various adaptations to dispersal by wind, water, birds and mammals.
32. **Special collections.** Collection of specimens in some special category, i.e. one (1) family, poisonous, dyes, edibles or specific season such as early spring. If poster must be 14"x22" or display in a notebook on card stock or wildflower cards (Lit. #718).
33. **Self-Determined Exhibit.** If poster must be 14" X 22". Display must not exceed 3' X 3' (depth x width). See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

## SECTION 4319

### ENVIRONMENTAL STEWARDSHIP

- ✓ A 4-H member may enter one exhibit per class, but is restricted to those exhibits designed for his or her age group.
- ✓ Exhibits will be judged based on the criteria outlined in the 4-H project fact sheets available from the County Extension Office. Text of posters should be readable at least 10 ft. away. Include references for information. At least one reference must be from a source other than the internet. Posters must not be printed directly from the internet—this is plagiarism.
- ✓ Each piece of exhibits containing more than one item must be labeled with exhibitor's name and county. Posters must be signed and dated on the back.
- ✓ Publications listed in this section can be found at <http://4h.okstate.edu/literature-links/lit-online/environmental-science/environmental-science>

### Classes

01. **Vermi-Composting (with Worms). (Ages 9-13 years)** Compost sample and poster that explains how to compost with worms. Must include report for one or more of the following areas: bins for vermi-composting, feeding and care, moisture requirements, harvesting compost. Poster must be on 14" x 22" posterboard and must include a photograph of your

- compost bin. One pint of compost (worm castings) in a sandwich-size zip-lock bag or pint jar with lid must be included.
02. **Exploring Streams and Lakes Poster (Ages 9-13)** Poster (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should show things like shorelines or creek banks, appearance of the water, condition of vegetation on the shore or banks, and problem areas such as erosion, trash or obvious pollution. For more ideas read Lit.#19 "Water Quality of Streams and Lakes". Related report form is #20. Each photo must have a caption explaining what it shows. Overall, the poster should tell what you think is helping or harming the water or the plants and animals that live there. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body, if it has one, and town or county where located.
  03. **Water Critters (Ages 9-13)** Display a collection of pond, lake or stream critters (invertebrates only – no animals with backbones e.g. fish or frogs) preserved in one to three baby food jars with rubbing alcohol as described in Lit. #21 "Aquatic Organism". Securely attach a completed Critter ID bookmark (Lit. # 29 "Stream and Lake Critter Identification") to the jar using tape and a string around the jar neck. Do not include more than one of each type of critter. Collect only critters found on or in the water, not adult flies. Write a short paragraph telling about the value of water critters - read and summarize in your own words Lit. # 21 or related materials. Optional: Include one single-sided page of labeled photos or drawings of the site or collecting activity.
  04. **Where Does My Water Come From Poster (Ages 9-11)** (14" x 22") showing or describing the source of your water (lake, aquifer, private well) and/or what is done to it (water treatment plant, in home filtration system) before it gets to your home. See Lit # 19 "Water Quality of Streams" for ideas.
  05. **Natural Resources of My County Poster (Ages 9-13)** Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests, scenic views, water bodies, agriculture, wildlife or similar things Each photo must have a caption naming the resource. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.
  06. **Recycled Item** - useable item made from trash other than craft type item. Original ideas and useful items will ranked higher (Ages 9-11). Attach 3" X 5" card listing all materials used.
  07. **Aquatic Habitat Poster (Ages 12-14)** (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should illustrate distinct habitats such as shoreline vegetation, undercut banks, rocky shores, riffles, pools or runs. Each photo must have a caption explaining what it shows. For more ideas read Lit. #21 "Aquatic Organism". Overall, the poster should comment on things you observed that could be helping or harming the critters or their habitat. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body, if it has one, and town or county where located.
  08. **Homemade stream or lake sampling equipment (Ages 12-14)** Display one piece of stream or lake sampling equipment that you have made. Write a one page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.
  09. **What is a Watershed? (Ages 12 – 14)** Poster (14" X 22") Describe what watersheds are and 19 Human Impact on Streams" for ideas.
  10. **Recycled Item** - useable item made from trash other than craft type item. Original ideas and useful items will ranked higher (Ages 12-14). Attach 3" X 5" card listing all materials used
  11. **Natural Resources of My County Poster (Ages 14-18)** Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests, soils, scenic views, water bodies, agriculture, wildlife or similar things. It is desirable to show people using the resource. Each photo must have a caption naming the resource and explaining how people use and enjoy it. Overall, the poster should convince the reader that your

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county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.

12. **Stream, Pond or Lake Poster (Ages 14-18)** (14" X 22") Photos showing a stream, pond or lake you have visited. Poster should show things people have done or might do, along the shore or in the watershed, that can harm this stream, pond or lake. For ideas read Literature #'s 21 & 24. Poster title must include name of water body and town or county where located.
13. **Water Critters (Ages 14-18)** Display a collection of pond, lake or stream critters (invertebrates only – no animals with backbones e.g. fish or frogs) preserved in baby food jars with rubbing alcohol as described in Lit. # 21 "Aquatic Organism". Collect in only one water body. Separate critters from different habitats into different jars, labeled with habitat name. Do not include more than one of each type of critter in each collection jar. Collect only critters found on or in the water, not adult flies. Write a 1 page report on three of your critters explaining how they are adapted to their habitat. Read Lit. # 21 "Aquatic Organism" for ideas. Use the Bookmark Critter ID rating form instructions (Lit. # 29) to calculate the water quality rating for your water body and include results in your report.
14. **Homemade stream or lake sampling equipment (Ages 15-18)** Display one piece of stream or lake sampling equipment that you have made. Write a one page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.
15. **Illegal Dumping – Poster (Ages 15-18)** (14"x 22") Discourage illegal dumping and explain how illegal dumps can contaminate water or create other problems.
16. **Landfill Display (Ages 14-18)** Display showing how landfills work. Display must fit a space that is 3' by 3' when sides are extended for display.
17. **Recycled Item - useable item made from trash other than craft type item. Original ideas and useful items will ranked higher (Ages 15 and Older).** Attach 3" X 5" card listing all materials used

### All Levels

18. Group Environmental Project Display (all ages)

This exhibit is to consist of a display and a written report of an environmental project carried out by 4 or more 4-H members under the supervision of a 4-H leader. The project may focus on any area of environmental stewardship including recycling, education about a local environmental issue, planting trees or other area of interest. Display not to exceed 3' x 3' (depth x width)

#### Judging criteria:

- a. A brief project description and statement of purpose and objectives.
  - b. Creativity and quality of project.
  - c. A brief summary of project activities, extent to which objectives were achieved, knowledge gained, significance of the project to the environment in the community, and number of people involved and/or impacted by project.
  - d. Media campaign. Include copies of newspaper clippings and other publicity related to the project.
  - e. Photographs may be included.
  - f. Individual Self-Directed Environmental Stewardship Project
19. Educational report, display or exhibit on the efforts of the member to protect or improve the environment in or near his/her community. Projects may include topics such as protecting water quality, recycling, illegal dumping, household hazardous wastes, reducing soil erosion on farmland, controlling urban runoff or other topics relevant to the community. Project may include: (1) Hands-on efforts (such as controlling erosion by tree planting or use of buffer strips), (2) Educational programs conducted in the community, including numbers reached and newspaper clippings (such as minimizing solid waste), or (3) A combination of hands-on and educational.

## PLANTS AND ANIMALS DIVISION

# OKLAHOMA STATE FAIR

## SECTION 4320 - CROPS

- ✓ All crop exhibits must be grown by the exhibitor as a part of a 4-H project during the year exhibited. Only one exhibit allowed in each class per individual. Grain may not be returned to the exhibitor except for the following legumes: alfalfa, sweet clover, and vetch.
- ✓ Grain and crop seed exhibits should be brought and will be exhibited in one gallon clear jars (plastic or glass) with a lid. Alfalfa and small seeded legumes can substitute ½ gallon clear jars.
- ✓ Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought and exhibited in a shallow wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

### 4-H COTTON EXHIBIT

#### Class

01. Any Variety (20 open bolls) (Exhibit to be shown with petiole attached, bract leaves removed and burr side up)

### 4-H CORN EXHIBIT

02. Corn Ears (10 ears)

### 4-H GRAIN SORGHUM EXHIBITS

03. Grain sorghum (10 heads) (Exhibit to be trimmed with 2 1/2 inches of peduncle left on the head.)
04. Threshed Grain sorghum exhibit (15 lbs. grain)

### 4-H CANOLA EXHIBIT

05. Canola

### 4-H SMALL GRAIN EXHIBIT

- ✓ All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- 06. Very Early and Early Maturity Hard Red Wheat Varieties
- 07. Medium Maturity Hard Red Wheat Varieties
- 08. Late and Very Late Maturity Hard Red Wheat Varieties
- 09. Hard White Winter Wheat Varieties
- 10. Any other wheat variety not listed
- 11. Oats, any variety
- 12. Rye, any variety
- 13. Barley, any variety

### 4-H LEGUME SEED EXHIBIT

14. Alfalfa (2 quarts)
15. Other small seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
16. Soybeans (1 peck)
17. Other large seeded legumes, such as cowpeas, mungbeans, winter peas, etc. (1 peck)
18. Peanuts, any type, any variety (1 peck)

### PEANUT INFORMATION EXHIBIT

- ✓ Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit.

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- ✓ The exhibit shall consist of an educational exhibit that will fit a 3' wide x 3' deep. It must be free-standing with sides attached. A 4-H notebook should be included in the display. Each county may have one exhibit in each class.
  - ✓ The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc. The notebook may be typed or handwritten and should include pictures.
  - ✓ Criteria for judging: 30 points Completeness of educational lesson, 30 points Public appeal, 40 points notebook. Ribbons will be placed on the top ten (10) in each class.
19. Jr. Division (1st, 2nd & 3rd years)
- a. (Ages 9-13 ).....\$40 plus plaque 30 20 10 10
20. Sr. Division (4th year and above)
- a. (Ages 14 and over)...\$40 plus plaque 30 20 10 10

### **CROPS IN OUR LIVES POSTER EXHIBIT**

Posters must be 14" x 22" and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away.

Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:

- a. History (domestication process, global spread via immigrants, etc.)
- b. Production
- c. Use in different cultures
- d. Use in different processed foods
- e. Process from farm to table

#### **Class**

- 21. Ages 9-11
- 22. Ages 12-14
- 23. Ages 15 and over

## **SECTION 4321**

### **FORAGE PLANTS**

- ✓ 4-H members may have one exhibit per class.
- ✓ The exhibitor's name, age and county must be on the back of the display board.
- ✓ References for the displays are:
  - Field Guide to Oklahoma Plants, OSU Rangeland Ecology and Management Publication, contact OSU County Extension Office or Natural Resources Conservation Service Office
  - National Range Judging Contest 4-H Manual No. 149
  - A Checklist of Prairie, Shrubland, and Forest Understory Plants of Oklahoma, OSU Fact Sheet F-2872
  - Bobwhite quail Habitat Evaluation and Management Guide, OSU Circular E-904
- ✓ White-tailed Deer Habitat Evaluation and Management Guide, OSU Circular E-979
- ✓ Classes 1-8 are exhibits of ten (10) native or introduced, annual, biennial, or perennial plants mounted on plywood, pegboard, or other suitable material approximately 3 feet by 3 feet. Two holes ½ inch in diameter and 1 inch from the top should be drilled in the board to facilitate displaying the exhibit. Exhibitor must sign and date the board on the back.

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- ✓ Plant specimens must have been collected during the current project year.
- ✓ Single plants or bundles should not exceed 1 inch in diameter. No plant should extend above or below the display board. Plants must be labeled with the common name. Judges will use references listed above.
- ✓ Label with letters approximately ½ inch high. Labels may be placed above, below, or across the plants.

### Classes

01. Forages with desirable grazing value for cattle
02. Forages with undesirable grazing value for cattle
03. Forages with desirable browsing value for white-tailed deer
04. Forages with undesirable browsing value for white-tailed deer
05. Forages with desirable food value for bobwhite quail
06. Forages with undesirable food value for bobwhite quail
07. Forages with desirable food value for wild turkey
08. Forages with undesirable food value for wild turkey

## SECTION 4322

### HOME GARDENING

- ✓ Only one exhibit allowed in each class per individual.

### Classes

01. Potatoes, yellow, white or russet, 3 specimens
02. Potatoes, red, 3 specimens
03. Okra, 6 pods
04. Onions, yellow, 3 specimens
05. Onions, white, 3 specimens
06. Onions, red, 3 specimens
07. Pumpkin, field type (oblong), one
08. Pumpkin, jack-o-Lantern (round and flat), one
09. Squash, winter, acorn, one
10. Squash, winter, butternut, one
11. Squash, winter, other
12. Eggplant, 2 specimens
13. Squash, summer, zucchini, 2 specimens
14. Squash, summer, yellow straight neck, 2 specimens
15. Squash, summer, yellow crook neck, 2 specimens
16. Squash, summer, patty pan (scallop type), 2 specimens
17. Sweet Potatoes, (any variety), 3 specimens
18. Pepper, jalapeno, 5 specimens
19. Pepper, other hot pepper, 5 specimens
20. Pepper, sweet bell pepper, 5 specimens
21. Pepper, banana pepper, 5 specimens
22. Tomatoes, large type, 5 specimens
23. Tomatoes, cherry type (1 1/2" or less in diameter), 5 specimens
24. Watermelon, oblong type, one
25. Watermelon, round type, one
26. Watermelon, small icebox, one
27. Red apples, plate of five
28. Yellow Apples, plate of five
29. Pears, plate of five

### HOME GARDEN FOOD BASKET

## OKLAHOMA STATE FAIR

- ✓ This exhibit is a quality selection of from five to nine different species of mature fruits and/or vegetables from the exhibit list above. Items not listed above can be used, but should not be more than a third of the species utilized. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.
  - ✓ All fruits and vegetables exhibited must be grown by the exhibitor.
  - ✓ No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used.
  - ✓ The exhibit must be in a container such as a basket or box.
  - ✓ One third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit. No artificial plant material or specimens can be utilized as part of the exhibit.
30. Jr. Division (ages 9-13)  
31. Sr. Division (ages 14 and over)

### **Giant Pumpkin Contest**

**Sponsored by Oklahoma Vegetable Association**

**Robert DeWitt**

**P O Box 5556**

**Norman, OK**

**(405) 364-0908**

**{Held at Oklahoma (City) State Fair only; but all 77 Counties can bring Pumpkins.}**

#### **Section 4322 – Class 32: Giant Pumpkin:**

- One fruit of any variety of pumpkin or pumpkin-type squash may be entered.
- Entry limited to Oklahoma 4-H and FFA members only.
- The submitted fruit must have been grown in Oklahoma by a 4-H or FFA member.
- The fruit must be free of damage that would limit storage and exhibition (should be intact, without lesions, cuts or open wounds).
- The fruits will be weighed to determine the heaviest.
- Three monetary awards will be given by OVA to the heaviest entries (including 4-H and FFA):  
**1<sup>st</sup> \$100.00 and Trophy    2<sup>nd</sup> \$50.00 and Trophy    3<sup>rd</sup> \$25.00 and Trophy**
- OVA will supervise the weighing and select those retained for exhibition during the fair, all others will be sent home.
- **4-H weigh-in will be Wednesday, September 16, 2015, 10:00 AM – 3 PM, at the Hobbies, Arts, & Crafts Building.**

### **SECTION 4323**

#### **4-H HOME GROUNDS**

- ✓ Only one exhibit allowed in each class per individual. Counties may have one exhibit per class.

##### **Exhibit Unit I - Landscaping Home Grounds**

- ✓ "Before and After" pictures not to exceed 5" x 7" of yard clean up, plantings or construction of landscape elements mounted securely on one 14" x 22" sheet of poster board shall constitute this exhibit. Number of pictures should be no less than two or more than eight. Posters must be permanently signed and dated on the back.
- ✓ Neatness and arrangement of pictures is important. A brief explanation of the project should be attached to the exhibit, and each picture must be labeled. The before and after pictures should show a definite change and should be taken from the same place so judges can evaluate the change. An exhibit should not be entered more than once unless it has been substantially revised.



# OKLAHOMA STATE FAIR

## Classes

01. Junior - (Ages 9-13)
02. Senior - (Ages 14 and over)

### Exhibit Unit II - Herbarium Card

These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each leaf specimen should be mounted on a separate 8" x 10" herbarium card available at your county extension centers or at <http://4h.okstate.edu/literature-links/lit-online/plant-science-entomology/plant> Only the information required in your division should be filled out. The cards should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. No leaf should be more than 3 years old and at least one-third of the specimens must have been collected during the current project year. Instructions for collecting and pressing are available in the OSU Extension Center.

03. **Ages 9-11** - A collection of 15 specimens with the following information: (1) common name; (2) general class; (3) kind of plant
04. **Ages 12-14** - A collection of 25 specimens with a pressed flower or fruit or seed included with each specimen. Information on the card to be filled out is (1) common name; (2) general class; (3) kind of plant; (4) form; (5) color; (6) exposure.
05. **Ages 15 and over** - A collection of 30 specimens with a pressed flower, fruit or seed included with each specimen. All information on the card should be filled out.

### Exhibit Unit III - Group or Club Exhibit

06. This exhibit to consist of landscape or environmental beautification project report on a project such as home grounds, school, community center, church, city or roadside park, highway beautification, clean-up campaign, etc. A group is to consist of 3 or more 4-H members under supervision of 4-H leaders. All projects must employ horticulture material for the purpose of conserving natural beauty of an area or improving the aesthetic quality and/or function of an area. Other material such as concrete walks, benches, etc., may be used in addition to the horticulture material.

## Judging Criteria

- a. A brief project description and statement of purpose and objectives.
- b. Creativity demonstrated and quality of the project.
  01. Extent to which plan integrates total needs of area, short and long term.
  02. Functional use and aesthetic considerations of horticultural materials and techniques.
  03. Operational considerations of expenses encountered, resource personnel contracted and maintenance factors.
  04. "Before and After" photographic sequence to illustrate effectiveness of the project.
- c. A brief summary of project activities, extent to which objectives were achieved, knowledge gained and the particular significance of the project toward the improvement and beautification of your environment.
- d. Newspaper clippings and other publicity of the project.

## SECTION 4324 HORTICULTURE TERRARIUMS

- ✓ Terrarium of plant life. Refer to OSU Fact Sheet No. F-6438 or a similar guideline. No specific size of container, materials, plants or methods. Criteria for judging will be (1) compatibility and arrangement of plants and materials (2) appropriate potting media (3) attractiveness and originality (4) appropriate size of plants for container. Terrariums should feature either woodland or tropical plants, and feature at least 3 different species of plants. Terrariums must be completely covered at all times.



## OKLAHOMA STATE FAIR

- ✓ **Terrariums containing succulents will be disqualified; succulents belong in dish gardens.**

### **Class**

- 01. Ages 9-11
- 02. Ages 12-14
- 03. Ages 15 and over

### **DISH GARDENS**

- ✓ Dish Garden of plant life. A 4H / OSU Fact Sheet is currently in production. Until it becomes available refer to <http://www.thegardenhelper.com/dish-gardens.html>
- ✓ or other online or print resources for project ideas and information. Criteria for judging will be (1) compatibility and arrangement of plants, potting media, and container (2) attractiveness and originality (3) appropriate size of plants for container. Dish Gardens may feature succulents, carnivorous plants, or foliage plants. Dish Gardens should feature at least three different species of plants.
- ✓ **Class**
  - 04. Ages 9 -11
  - 05. Ages 12 -14
  - 06. Ages 15 and over

### **RESIDENTIAL LANDSCAPE DESIGN DRAWING**

Develop a landscape design/drawing for the provided residence. Base maps should be printed on 11"x17" paper.

Once printed verify scale is 1 in. = 10 ft. Design drawings are to be made directly on the provided base maps. Use provided examples of landscape symbols to draw and/or trace on to the base map. Use the provided color rendered landscape drawings for the example of effective designs and color techniques.

- ✓ Reference <http://www.hortla.okstate.edu/research-and-outreach/programs/youth/4-H>  
**Competition Guidelines**
  - Use white 11"x17" paper to exhibit landscape drawings horizontally.
  - Create a column on the right side of the sheet for a title block, 2 inches wide from top of drawing to bottom. List the following in **ink**: Scale, symbols of plants, numbers representing trees, shrubs and plants and how many of each plant were used in the landscape. *Example: 1 – rose (6), 2 – Oak trees (4), 3 – Petunia (3 dozen or 36).*
  - Name, date and county
  - Drawing is top view (plan view).
  - Use the scale provided: 1 in = 10 ft.
  - Hand drawings or CAD drawings will be accepted.
  - Draw plant symbols at the mature plant size.
  - Use the plant symbols and the materials symbols provided.
  - Drawings must be in full color.
  - Walkways should be 3 ft. or 5 ft. wide.
  - Patio(s) are required on the back of the house.
  - ✓ In the drawings use a line to indicate the planting beds. All small trees, shrubs and perennials should be inside planting bed. Large trees could be found in the lawn or inside planting beds.

### **Class**

- 07. Ages 9-11
- 08. Ages 12-14
- 09. Ages 15 and over

### **HORTICULTURE IN OUR LIVES POSTER EXHIBIT**

## OKLAHOMA STATE FAIR

Posters must be 14" x 22" and must be permanently signed and dated on the back prior to laminating. Judging Committee may mark or punch if not marked. Text should be readable from at least 10 ft. away.

Choose a fruit, vegetable, nut, spice, or beverage (tea, coffee, chocolate) crop, and create a poster depicting one of the following topics related to that crop:

- a. History (domestication process, global spread via immigrants, etc.)
- b. Production
- c. Use in different cultures
  - ✓ Use in different processed foods

### **Class**

- 10. Ages 9-11
- 11. Ages 12-14
- 12. Ages 15 and over

### **MODELS**

Model cold frame or hoop house ---- mounted on a piece of painted plywood no larger than 12"x 12". Must include an explanation of the purpose of the structure, examples of potential uses, correct orientation in the landscape, and materials necessary in its construction. Explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5" x 11" and be securely attached to the model.

### **Class**

- 13. Ages 9-11
- 14. Ages 12-14
- 15. Ages 15 and over

Model vegetable garden – mounted on a piece of painted plywood no larger than 12" x 12". Must include at least 5 different vegetables, show appropriate orientation (identify 'north'), and appropriate spacing of plants. Must include an explanation of the layout of the garden, the spacing requirements of the selected plants, the dates each chosen vegetable would be planted/harvested, and any support structures (trellises, cages, etc.) necessary. The explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5" x 11" and be securely attached to the model. All pieces of the model must be handmade (no store bought fences, mini vegetables, etc.).

### **Class**

- 16. Ages 9-11
- 17. Ages 12-14
- 18. Ages 15 and over

### **PECAN INFORMATION EXHIBIT**

- ✓ Eligibility: Any 4-H member interested in learning more about pecans and the pecan industry may prepare an exhibit.
- ✓ The exhibit shall consist of an educational exhibit that will fit a 3' wide x 3' deep area. It must be free-standing with sides attached. A notebook should be included in the display. Each county may have one exhibit in each class.
- ✓ The exhibit should provide information about the pecan industry such as history, importance to state, health benefits & nutrition, uses, production, processing, storage requirements or other topics pertaining to pecan.
- ✓ The exhibit should increase the public awareness of the importance and impact of the specific sector of the pecan industry. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing pecan foods, planning programs, producing pecans, field trips, etc.
- ✓ The notebook may be typed or handwritten and should include pictures.
- ✓ Awards furnished by the Oklahoma Pecan Growers Association. 1<sup>st</sup> place entries should be available to display at annual OPGA meeting in June the following summer.
- ✓ Criteria for judging: 30 points completeness of educational lesson; 30 points public appeal; 40 points notebook.

## OKLAHOMA STATE FAIR

19. Jr. Division (ages 9-13)

20. Sr. Division (ages 14 and over)

### SECTION 4325

#### COMPANION ANIMALS

- ✓ All Companion Animal exhibits should focus on one of the following: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship.
- ✓ Companion Animals refers to animals utilized as household pets, not livestock or wildlife. In cases of animals (i.e. rabbits, turtles, etc.) that can be represented as a companion or a non-companion animal project, it will be up to the 4-H member to make sure that their entry represents companionship.
- ✓ The 4-H member's name, age and county must be included attached to the exhibit. Exhibits deemed inappropriate will not be displayed.
- ✓ If you use text, pictures, drawings, artwork, or other information not created by you in your exhibit you must cite the source. See "COPY WRITTEN MATERIAL AND REFERENCE SOURCES" section at opening of 4-H Division.
- ✓ When using the official clover with H's, the tail should curve to the right and the words, 18u.s.c. 707, must appear under the lower right leaflet except if hand drawn clovers.

**Companion Animal Poster** illustrating one of the following: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. Posters must be 14" x 22". For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 feet away.

01. Jr. (Ages 9 – 13)

02. Sr. (Ages 14 and over)

**Companion Animal Display** illustrating one of the following: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. Display must be free-standing. Models, photographs, posters or other means for display may be used. Display may be prepared by an individual or group from a county. Exhibit must prominently display a 4-H clover or mention 4-H.

03. Jr. (Ages 9 – 13)

04. Sr. (Ages 14 and over)

**Companion Animal Photo Story Board** illustrating one of the following: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. Story board should contain 4 to 6 photos attached to the surface of either a white or colored piece of foam core, poster or mat board no larger than 14" X 22". Each photo should contain a caption. Judging criteria will emphasize content first and photo composition second. Photos are to be taken by the exhibitor.

05. Jr. (ages 9 – 13)

06. Sr. (ages 14 and over)

**Companion Animal Single Photo Entry** illustrating one of the following: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. Prints must be no smaller than 3.5"x5" and no larger than 5"x7". Digital photos may not be manipulated or altered except for color and contrast adjustments, and red eye reduction. Prints must be securely attached to the surface of a poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be no larger than 10"x10". Captions are optional, but not required. Photos are to be taken by the exhibitor.

07. Jr. (ages 9 – 13)

08. Sr. (ages 14 and over)

## OKLAHOMA STATE FAIR

**Me and My Pet Journal** – A 3 ring binder, 3” or smaller, showing activities you and your pet have been doing this past year. Emphasis should be given to: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. It may include but is not limited to training notes, photos of you and your pet working on a new trick, newspaper clippings of you and your pet participating in service projects, breeding records, animal health records, and much more. Members are encouraged to keep multiple years in their journal but the previous years’ work should be clearly labeled as such. Judging emphasis will be placed on the current year’s work.

09. Jr. (ages 9 – 13)

10. Sr. (ages 14 and over)

**Other Companion Animal Item** – Exhibit must have a 3” X 5” note card describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to: (1) Animal Health and/or Nutrition (2) Good Husbandry and/or Grooming (3) Training and/or showing (4) Service and/or Citizenship. Posters, photos, displays and journals are not allowed in this category.

11. Jr. (ages 9 – 13)

12. Sr. (ages 14 and over)

## PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION

### SECTION 4327

#### HOBBIES AND COLLECTABLES / LEISURE EDUCATION

The purpose of this project area is for members to learn about and document personal, 4-H, or subject related history using appropriate conservation, preservation, and/or restoration methods. Think of this project like our own “Antique Road Show” 4-H project area.

- ✓ Each exhibit will require research, and reporting to authenticate the item being exhibited and to justify the method chosen to preserve/display the item
- ✓ 4-H Curriculum has been developed to introduce and educate 4-H members and volunteers in the preservation and conservation of artifacts. The criteria/standards used to evaluate the 4-H member exhibit will reflect the member’s mastery of conservation and/or preservation techniques and their ability to document memorabilia/history. This is accomplished with the use of the updated (revised 2014) **Authentication Card (4H-HLTH-413)**
- ✓ The Authentication Card must be legible and securely attached to the front of **ALL** exhibits. **Exhibits will be disqualified if they do not have a card.**
- ✓ The County and State Fair will do their best to insure items are respectfully handled, but they do not assume responsibility for any item damaged or lost while on exhibit. Please consider this when entering your “collectibles”.
- ✓ **No loose collections/sets will be accepted. A collection must be SECURELY attached/contained to make one entry.** This means each item within the collection is enclosed in a frame, notebook, attached to a tray, or firmly attached to a rigid display board (foam core, mat board, corrugated plastic, etc.) in a manner where items cannot be separated from the collection.
- ✓ Curriculum currently available or under development – **4H-HLTH-403** Preserving Vintage Clothing and Textile Products – Part 1; **4H-HLTH-404** Preserving Vintage Clothing and Textile Products – Part 2; **4H-HLTH-405** Storage and Display of Heirloom Textiles in the Home; **4H-HLTH-406** Preserving Photographs, Books and Paper Documents; **4H-HLTH-407** Preserving Metal, Wood and Plastic Collectibles (not available); **4H-HLTH-408** Preserving Memorabilia; **4H-HLTH-409** History Mysteries Part 1 – Recording and retelling the history of 4-H and its people through stories; **4H-HLTH-410** History Mysteries Part 2 – Writing the Story – your treasures – from Clues; **4H-HLTH-411** Documenting and Cataloging Collectibles (not available); **4H-HLTH-412** Displaying Collections and Collectibles (not available); **4H-PDL-111** Personal Development – Documenting our Heritage; and **4H-HLTH-413** Authentication Card (Revised 2014).

## OKLAHOMA STATE FAIR

**Collection** – A minimum of five (5) items. Each collection will be limited to a display area no larger than 22"x28" when lying down.

01. Paper Materials - Patterns, 4-H Project Manuals/Curriculum, Books/Magazines, Postcards, News Clippings, Canning Labels, Photos, Bumper Stickers, etc.
02. Buttons (Example – "I Bleed Green", "I Love 4-H", etc.)
03. Jewelry or Medals
04. Textile Items – Clothing Accessories, Patches, Hot Pads, etc.
05. Dishes, Containers, Sculpture – Ceramics, Pottery, Glass, etc.
06. Metal Materials – Signs, Bike or Car Tag, Tools, or similar such items
07. Other Collectibles (These items should keep with the high ideals and principals of the 4-H Program)

### **Historic Preservation, Restoration and Replication – of Photography**

#### 08. Photography

The purpose is to determine the member's application of skills and knowledge gained in the area of restoration and preservation of antique/collectable photographs. Project work will be judged on research, knowledge and appropriate method of preservation restoration or replication.

Authentication Card (Revised 2014) - Be sure to include when possible: documentation of the people in the picture, location, where it originated, photographer and why this particular deserved the historical "consideration" as a collectable.

Choose one of the following methods and justify your choice as it relates to preservation on the authentication card.

Original photographs electronically copied, repaired/enhanced when necessary or printed from the original negative. The photo should be appropriately displayed for preservation purposes. Be sure to document why this particular picture deserved the historical "consideration".

Follow preservation guidelines as noted in **4H-HLTH-406**. Securely hinge original photo enclosed in a protective sleeve (so it can be lifted to view the back of the photograph).

If the desire is to preserve the historic integrity of the photograph and frame, appropriate conservation methods should be researched, applied and documented as part of the exhibit.

### **Collectable(s)**

The purpose is to determine the member's application of skills and knowledge gained in the area of restoration and preservation of hobbies and collectables. Project work will be judged on research, knowledge and appropriate method of preservation restoration or replication.

Any item or set of items must be display in a manner that provides protection, is secure and can be viewed.

09. Historic Replica – When an item cannot be restored, preserved, or attained, a collector may have to replicate the item. When replicating an item it is important to research and duplicate the construction methods and materials as close as possible. Attach a picture/photograph of the original item.
10. Heirloom Restoration or Preservation – Exhibit an antique or collectable which has been restored or preserved using appropriate methods. Attach a before picture of the item.